

2020-73  
Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of Grant County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of Grant County, DI Oklahoma, has under its management and control the following described assets of the office or department:

| Description            | Inventory ID #<br>Original Cost | Serial number<br>Date Acquired |
|------------------------|---------------------------------|--------------------------------|
| Hotsy Washer           | D. 469.02                       | 185                            |
|                        | #3650.00                        | 3/28/1985                      |
| Walker 7 Ton Jack      | D. 410.02                       | L692B05004                     |
|                        | #250.00                         | 3/1/2005                       |
| 10 Ton H.O. Floor Jack | D. 410.03                       | v 155721                       |
|                        | #879.99                         | 6/14/2013                      |
|                        |                                 |                                |
|                        |                                 |                                |
|                        |                                 |                                |
|                        |                                 |                                |

Signature of officer requesting declaration of surplus: Max L. Hess

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

Passed and approved in open meeting this 16<sup>th</sup> day of March, 2020  
ATTEST: Cindy Pratt County Clerk Grant County, Oklahoma

By: \_\_\_\_\_  
Deputy

Chairman Max L. Hess  
Member Cindy R. Bobbitt  
Member \_\_\_\_\_



No. 3240 P. 1  
13. 2020 7:45AM GRANT CO. DISTRICT #1

