

2020-41
Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of GRANT COUNTY, County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of GRANT COUNTY, County, Oklahoma, has under its management and control an item of equipment described as follows:

Numbering Stamp for Documents by Reiner F-225-1	
Purchased through SW Business Products	
Serial Number 30153	Date Acquired 4/3/1998
Name and address of whom acquired: Grant County Clerk's Office	
Acquisition cost or contract price (if under lease-purchase agreement): \$688.50	

Name and address of the person or firm to whom property was transferred:

NA

Price received: 0

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain):

Contained Name of Previous County Clerk

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 18th day of February, 2020

ATTEST: Cindy Pratt
County Clerk

GRANT COUNTY, OKLAHOMA



Deputy

Chairman Max L. Hess

Member Cindy Robbitt

Member _____

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

S.A. & I. 3511 (2000)

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

CODE NO. F-225.1

OFFICE OR DEPT. OF COUNTY CLERK COUNTY OF GRANT

(Schedule A)

RECORD OF ITEMS ACQUIRED

Name of Item NUMBERING STAMPER Trade Name REINER

Description BOOK & PAGE

Item No. - Serial No. 30153 Model No. -

If acquired by purchase and County actually has title thereto, give following information:

Date acquired 4-3-98 Cost 688.50 P.O. No. 2789 Warrant No. 1039

Federal Grant money used \$ _____ Federal Contract No. _____ CFDA No. _____

If County does not have title but is holding under lease or rental contract, give following information:

Date of Contract _____ Purchase Price as Shown on Contract \$ _____ Monthly rental _____

Location on Date of Inventory CLERK'S OFFICE

Name of Vendor or Lessor SOUTHWEST BUSINESS PRODUCTS Address PO Box 40 Ponca City, Ok

Remarks _____

(Schedule B)

RECORD OF ITEMS DISPOSED OF

Name of Item _____

Item No. _____ Serial No. _____

Indicate whether Sold, Traded or Junked _____

Amount received by sale or trade \$ _____ Date of Disposition _____

To Whom sold or traded _____ Address _____

Remarks _____ When an ite _____

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in enter in Schedule "B" and leave Schedule "A" blank.

If the date of original acquisition is unknown, enter "on hand".

If exact cost is unknown, enter estimated cost and indicate "Est."