

2020-08

~~08-2020~~ CP
Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of GRANT COUNTY, County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of GRANT COUNTY, County, Oklahoma, has under its management and control an item of equipment described as follows:

File Cabinet - 4 Drawer - Brown		F-104.1
Brand: Ant Metal		
Serial Number	unknown	Date Acquired
Name and address of whom acquired:		unknown
Acquisition cost or contract price (if under lease-purchase agreement):		unknown
Name and address of the person or firm to whom property was transferred:		
NA		
Price received:	0	

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 21st day of January, 2020

ATTEST: Cindy Pratt County Clerk GRANT COUNTY, OKLAHOMA

By: _____ Deputy

Chairman Max L. Hess

Member Cindy Robbitt

Member _____



Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

S.A. & I. 3511 (2000)

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

CODE NO. F-104.1

OFFICE OR DEPT. OF County Clerk COUNTY OF Grant

RECORD OF ITEMS ACQUIRED

(Schedule A)

Name of Item File Cabinet Trade Name Art Metal
Description 4 drawer filing cabinet - brown Model No. NA
Item No. NA Serial No. NA

If acquired by purchase and County actually has title thereto, give following information:
Date acquired NA Cost NA Federal Contract No. NA P.O. No. NA Warrant No. NA
Federal Grant money used \$ _____ CFDA No. _____
If County does not have title but is holding under lease or rental contract, give following information:
Purchase Price as Shown on Contract \$ _____ Monthly rental _____

Location on Date of Inventory Brea Korman Address NA
Name of Vendor or Lessor NA
Remarks There was a resolution passed 3/15/09 to dispose of this piece of equipment but it is still in use so I added it back on our inventory 9/14/18 - JRM
RECORD OF ITEMS DISPOSED OF

Name of Item _____ Serial No. _____
Item No. _____
Indicate whether Sold, Traded or Junked _____ Date of Disposition _____
Amount received by sale or trade \$ _____ Address _____
To Whom sold or traded _____ When an ite _____
Remarks _____

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded enter in Schedule "B" and leave Schedule "A" blank.
If the date of original acquisition is unknown, enter "on hand".
If exact cost is unknown, enter estimated cost and indicate "Est."