

2018-74
Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of GRANT COUNTY, County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of GRANT COUNTY, County, Oklahoma, has under its management and control an item of equipment described as follows:

| | | |
|--|-------|-----------------------|
| | | F-218.3 |
| Ohidata/Microline 591/Dot Matrix Printer | | |
| Serial Number | 03152 | Date Acquired 3/13/97 |
| Name and address of whom acquired: Grant County Clerk's Office | | |
| Acquisition cost or contract price (if under lease-purchase agreement): \$670.00 | | |

Name and address of the person or firm to whom property was transferred:

| |
|----|
| NA |
|----|

Price received: NA

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 9th day of July 2018

ATTEST: Cindy Pratt GRANT COUNTY, OKLAHOMA
County Clerk



By: _____ Deputy

Chairman Cindy R. Bobbitt

Member [Signature]

Member Max R. Hess

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

(DUPLICATE RECORD)

S.A. & I. 3511 (2000)

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

CODE NO. 10-218.3

OFFICE OR DEPT. OF COUNTY CLERK COUNTY OF GRANT

(Schedule A) RECORD OF ITEMS ACQUIRED

Name of Item DOT MATRIX PRINTER Trade Name OKIDATA
Description MICROLINE 591 BEIGE 24 PIN PRINTER
Item No. _____ Serial No. 03152 Model No. _____

If acquired by purchase and County actually has title thereto, give following information:
Date acquired 3-13-97 Cost 670⁰⁰ P.O. No. 6-915 Warrant No. 1281
Federal Grant money used \$ _____ Federal Contract No. _____ CFDA No. _____

If County does not have title but is holding under lease or rental contract, give following information:
Date of Contract _____ Purchase Price as Shown on Contract \$ _____ Monthly rental _____

Location on Date of Inventory CLERK'S OFFICE (CLERK) UP STAIRS
Name of Vendor or Lessor ADVANCED OFFICE SUPPLY Address ENID
Remarks _____

(Schedule B) RECORD OF ITEMS DISPOSED OF

Name of Item _____
Item No. _____ Serial No. _____
Indicate whether Sold, Traded or Junked _____
Amount received by sale or trade \$ _____ Date of Disposition _____
To Whom sold or traded _____ Address _____
Remarks _____ When an ite _____

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in enter in Schedule "B" and leave Schedule "A" blank.
If the date of original acquisition is unknown, enter "on hand".
If exact cost is unknown, enter estimated cost and indicate "Est."