

2018-70  
Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of GRANT COUNTY, County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of GRANT COUNTY, County, Oklahoma, has under its management and control an item of equipment described as follows:

Ohidata/Microline 591/Dot Matrix Printer		F-218.4
Serial Number	6123047345	Date Acquired
Name and address of whom acquired:		3-13-97
Grant County Clerk's Office		
Acquisition cost or contract price (if under lease-purchase agreement):		\$670. <sup>00</sup>

Name and address of the person or firm to whom property was transferred:

NA
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Price received: NA

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of

County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 9<sup>th</sup> day of July 2018

ATTEST: Cindy Pratt County Clerk GRANT COUNTY, OKLAHOMA

By: \_\_\_\_\_ Deputy



Chairman Andy R. Robbott

Member [Signature]

Member Max R. Hess

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

S.A. & I. 3511 (2000)

RECORD OF TOOLS, APPARATUS, MACHINERY AND EQUIPMENT

CODE NO. F-218.4

OFFICE OR DEPT. OF COUNTY CLERK COUNTY OF GRANT

(Schedule A) RECORD OF ITEMS ACQUIRED

Name of Item DOT MATRIX PRINTER Trade Name OKIDATA  
Description MICROLINE 591  
Item No. \_\_\_\_\_ Serial No. 61280147345 Model No. \_\_\_\_\_

If acquired by purchase and County actually has title thereto, give following information:  
Date acquired 3-13-97 Cost 670<sup>00</sup> P.O. No. 6-915 Warrant No. 1281  
Federal Grant money used \$ \_\_\_\_\_ Federal Contract No. \_\_\_\_\_ CFDA No. \_\_\_\_\_

If County does not have title but is holding under lease or rental contract, give following information:  
Date of Contract \_\_\_\_\_ Purchase Price as Shown on Contract \$ \_\_\_\_\_ Monthly rental \_\_\_\_\_

Location on Date of Inventory CLERK'S OFFICE - PURCHASING LOST  
Name of Vendor or Lessor ADVANCE OFFICE Address ENID  
Remarks \_\_\_\_\_

(Schedule B) RECORD OF ITEMS DISPOSED OF

Name of Item \_\_\_\_\_  
Item No. \_\_\_\_\_ Serial No. \_\_\_\_\_  
Indicate whether Sold, Traded or Junked \_\_\_\_\_  
Amount received by sale or trade \$ \_\_\_\_\_ Date of Disposition \_\_\_\_\_  
To Whom sold or traded \_\_\_\_\_ Address \_\_\_\_\_  
Remarks \_\_\_\_\_ When an ite \_\_\_\_\_

INSTRUCTIONS

When an item is acquired by purchase with no trade in, enter in Schedule "A". When an item is traded in on another item, enter the item so traded in Schedule "B" and the item acquired in Schedule "A". When an item is sold or junked, not traded in enter in Schedule "B" and leave Schedule "A" blank.  
If the date of original acquisition is unknown, enter "on hand".  
If exact cost is unknown, enter estimated cost and indicate "Est."