

**Premium List
81st Annual
Grant County Free Fair**



September 5–7 , 2013
Grant County Fair Grounds
601 S. 6th Street
Pond Creek, Oklahoma

- ✓ **NEW**—Dog Show!
- ✓ Exhibits released **2:00pm Saturday**
- ✓ Come to the fair!

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OFFICERS & EXECUTIVE COMMITTEE

GRANT COUNTY FREE FAIR ASSOCIATION

Phil Ransom, president Wakita, OK
John Kerr, vice president Wakita, OK
Shirlene McKee, treasurer Medford, OK
Kendall Whittington, secretary Medford, OK
Kelly Childress Pond Creek, OK
Pat Ronck Pond Creek, OK
Jim Blaser Lamont, OK
Donald Krejsek Medford, OK
Bryan Schultz Pond Creek, OK

SCHEDULE OF EVENTS

THURSDAY September 5, 2013

OHCE Exhibits entry9:00am - 10:00am
OHCE Judgingnoon
Grant County Business displays 3:00pm—6:00pm
4-H non perishable entry (required) 4:00pm– 8:00pm
Entry for open & jr. class (with fair officials)..... 4:00pm—6:00pm
Livestock entry 5:00pm—8:00pm
Weigh Livestock8:00pm
Exhibit building closed8:00pm

FRIDAY, September 6, 2013

Entries for open class & Junior class8:00am - noon
4-H perishable entry (baking, horticulture, etc.) 8:00am—noon
Swine Judging 8 a.m.
Goat JudgingFollowing the completion of the Swine Show
Sheep ShowFollowing the completion of the Goat Show
Beef Show 30 minutes after the completion of the Sheep Show
Livestock Judging Contest 12:30 p.m.
Livestock will be released after the completion of the Judging Contest
Open class & Junior class judging2:00pm
Grant County Business displays 8:00am—8:00pm
Exhibit building closed8:00pm

SATURDAY, September 7, 2013

Horse Show8:00am
Exhibit building open for viewing exhibitsnoon—2pm
Dog Show 1:00pm
All exhibits released2:00 p.m.

NOTES

All dates & times will follow the above schedule of events.

Regular entry time will be available Thursday from 4:00 p. m. until 6:00 p. m. and Friday from 8:00am until noon at which time fair board, extension staff and department superintendents will be available for assistance with the entry process.

ANNOUNCEMENTS

The Grant County Fair Association wishes to acknowledge its debt of gratitude to the Board of County Commissioners, Cindy Bobbitt, Jerry Shaffer and Max Hess for its interest and full cooperation in making this Fair possible.

The Fair Board realizes in part the difficult task our County Commissioners face in administering the county's business. It realizes the interest these county leaders have manifested in trying to do all they can for the betterment of agriculture in Grant County.

This is called to your attention in order that every citizen interested in the development of Grant County may know that we have County Commissioners who are interested in the same.

Respectfully, THE FAIR BOARD

The Board of Directors of the Grant County Free Fair Association presents in this catalogue the premium list, rules, and regulations covering the 81st Annual Grant County Free Fair which will be held in Pond Creek beginning September 5th through September 7th, 2013.

Necessary facilities and equipment to adequately care for all exhibits that will be on the grounds has been pledged by the business and professional persons of Pond Creek, and as in the past with their cooperation, the Fair Board will spare nothing in helping to make this year's Fair a huge success from every standpoint.

It is the sole purpose of the Board of Directors to do everything possible for the success of this Fair, and to add to the comfort, pleasure, and the convenience of the visitors and exhibitors who attend.

The active management of the Grant County Free Fair is in the hands of the Board of Directors of the Grant County Free Fair Association which is composed of three members elected from each of the three commissioner's districts. This system of organization was instituted for the first time in 1939 in compliance with House Bill No. 600 of the 16th Legislature, providing that the County Commissioners of the county affected shall by resolution make this law applicable to such county.

The Grant County Free Fair is financed by taxation. No admission charges will be made, and no entry fee will be charged.

Our Fair will be held at Pond Creek where everything will be in readiness to receive livestock entries on entry day.

It is the hope of the Board that every citizen in Grant County has the opportunity to attend this show window of Grant County's agriculture. It is upon your support that we depend for a successful Fair.

RULES & REGULATIONS

Rule 1: Interpretations, Amendments, and Violations (Note) Please read these rules carefully. Do not ask the management to vary from them. Your exhibit is accepted with the understanding that you are familiar with the provisions of this catalog. Bulletin boards will be maintained during the fair at the secretary's office and at the livestock building on which any change of program or special announcement will

be posted from day to day. (Read the Bulletin Board.)

Section 1 - The Board of Directors of the Grant County Free Fair Association reserve the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Free Fair that shall be held under the management of the Board.

Section 2 - The management reserves the right to amend or to add these rules, as in their judgment is deemed advisable, without further notice. In the event of conflict of general and special rules the latter will govern.

Section 3 - Any person who violates any of these special or general rules will forfeit all privileges and premiums and be subject to such penalty as the Board of Directors may order.

Rule 2: Entry requirements

Section 1 - All entries to the county fair are free, but no unworthy entries will be received. Articles should be completed—no unfinished projects are to be entered unless otherwise specified in the department rules or class description.

Section 2 - All property of every character entered at the fair for any purpose shall be subject to the control of the secretary or the superintendent in charge.

Section 3 - Entries must be made according to the entry schedule and must remain in place until the posted exhibit release time

Section 4 - Juniors will be permitted to exhibit in the adult classes provided separate exhibits are used in both classes.

Section 5: Entry requirements: Any person may enter the Grant County Free Fair if they are:

- ✓ a Grant County resident,
- ✓ A member of a Grant County 4-H Club,
- ✓ a member of a Grant County FFA chapter,
- ✓ a member of a Grant County Oklahoma Home and Community Education group,
- ✓ a regularly enrolled student in a Grant County public, private or home school
- ✓ or live within the boundaries of a Grant County school district..

FAIR OFFICIALS WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT REMOVED BY THE POSTED EXHIBIT RELEASE TIME.

Rule 3: Exhibitor's Duties and Privileges

Section 1 - All exhibitors of Grant County must have made or raised all exhibits or crops during the current year except livestock over one year of age. All exhibits must be owned by exhibitor to be eligible for premiums.

Section 2 - Exhibitors will be expected to keep their space and stall in sanitary condition at all times during the fair. The Fair Board reserves

the right to stop payment of any exhibit that has not been properly cared for during the fair.

Section 3 - Exhibitors shall ascertain from the various superintendents of the departments at which time the exhibits under his charge will be judged, therefore, no complaint or protest on the grounds that judges overlooked an exhibit will be considered.

Section 4 - Any member of the fair association shall have access to all exhibits on the fair grounds or concessions at any time during the fair.

Section 5 - If it be ascertained that any exhibitor has made or caused to make any false statement in regard to any animal or article, or if any exhibitor will attempt to interfere with the judges in the performance of their duties he shall be excluded from all competition or exhibition on the grounds of the association and any and all awards that he may have received may be forfeited at the discretion of the board.

Section 6 - Where there are fewer entries exhibited than the number of premiums offered, the judges may in their discretion, award a prize or prizes of such ranks as the exhibit deserves.

Section 7 - The decision of the judges shall be final and no appeal will be considered except in case of protest.

Rule 4: Protest and Appeals

Section 1 - All protests shall be made to the secretary in writing within four hours after the decision is made and shall be accompanied by a deposit of \$2.00 which shall be forfeited in case the protest is not sustained. Said protest must state plainly the cause of complaint or appeal.

Section 2 - The Executive board reserves the final right to determine all questions regarding the awarding of premiums.

Section 3 - In addition to the right of protest herein guaranteed all exhibitors the directors reserve the right to take cognizance of fraud, consummated or attempted in connection with any exhibit and take such action as they may deem just or proper.

Rule 5: Powers and Liabilities of the Association

Section 1 - The management will use every precaution to guard against extortion in any form upon the fair grounds and any violations of this rule will result in the forfeiture of every privilege, contract, or money paid and expulsion from the grounds.

Section 2 - The management reserves the right to remove from the ground the exhibit, animal, concession or show that may have entered falsely or may be deemed unsuitable or objectionable, or to remove any sign, banner, identification mark or signature, or advertising matter of any kind which may be deemed objectionable by them, without giving reasons therefore.

Section 3 - Any concession, side show, of any description that will be operated or displayed in or near the fair grounds during the duration of the fair, must have the written approval of the president, secretary, and vice-president of the Grant County Free Fair Association.

Section 4 - No diseased animal will be permitted to be exhibited or to occupy the exhibit stalls at the fair in the county and every precaution will be used to enforce this rule, but the management will not be responsible for any loss or damage that may be sustained by anyone through the violation of this rule.

Section 5 - No claim for injury of any person or property shall ever be asserted nor suit instituted or maintained against the Grant County Free Fair Association, its officers or their agents, on the behalf of any person, firms or corporations, or their agents, representatives, servants, or employees, have a license or privilege to exhibit in the fair grounds or occupy a place thereon.

Rule 6: Premiums and Awards

Section 1 - Where there is no competition, the judges shall award first, second, and third premiums, according to the merits of the article and premiums shall not be awarded to unworthy articles.

Section 2 - No premiums will be awarded on articles not mentioned on the schedule premiums.

Section 3 - Any adjustment on county fair awards must be made by January 1 following the fair. In paying premiums the evidence of award will be mailed to the address given by the exhibitor when entry is made.

Section 4 - When special premiums are offered they shall be paid directly by the donor upon presentation of the orders from the secretary or superintendent.

Section 5 - Bedding for stock must be furnished the exhibitor. Each exhibitor will be required to feed and care for his own stock.

LIVESTOCK DEPARTMENT

General Superintendent -

HORSE DEPARTMENT

All participants in the horse show must *pre-enter*. **ACCORDING TO STATE LAW, ALL HORSES MUST HAVE CURRENT NEGATIVE COGGINS TEST.** Entry dates, times, and procedure will be similar to other open class entries. Pre-enter by calling the extension office - 580-395-2134 - to obtain an exhibitor number and to inform the office of the events to be entered. Deadline for phone pre-entry is 4:00pm the Wednesday before the fair begins. Entries may also be made in person at the fair office during the regularly scheduled livestock entry time, Thursday from 4:00 p. m. until 8:00 p. m. or open class entry time Friday from 8:00am until noon.

There will be classes for youth and their mounts. Classes will be according to the age of the rider. Youth are accepted to compete in these classes through their eighteenth year. These classes will be judged mostly on performance.

This show will be held at 8:00 a.m., Saturday, Sept. 7th. Mounts will need to be there only for the show.

See rules and regulations for the residency requirements for entry eligibility.

SECTION 1
GRANT COUNTY YOUTH HORSE SHOW

Horse Superintendent—Carmen Schultz

- 01. Stick Horse Race (6 & under) Ribbons
- 02. Showmanship at Halter (14-18 years)
- 03. Showmanship at Halter (9-13 years)
- 04. Showmanship at Halter (8 & under)
- 05. Lead Line (6 & under) Ribbons
- 06. Western Pleasure (14-18 years)
- 07. Western Pleasure (9-13 years)
- 08. Western Pleasure (8 & under)
- 09. Walk & Trot (8 & under) Ribbons
- 10. Pole Bending (14-18 years)
- 11. Pole Bending (9-13 years)
- 12. Pole Bending (8 & under)
- 13. Goodie Race (8 & under) Ribbons
- 14. Barrels (14 - 18 years)
- 15. Barrels (9 - 13 years)
- 16. Barrels (8 & under years)
- 17. Stake Race (14 - 18 years)
- 18. Stake Race (9 - 13 years)
- 19. Trail (14 - 18 years)
- 20. Trail (9 - 13 years)

Participants may borrow a horse to participate. It is encouraged that they have and use their own horse.

Families having more than one participant in an age group may use the same horse.

Each exhibitor may enter each class only one time. They may enter more than one horse in the show.

YOUTH SHOWMANSHIP AT HALTER

Listed below are points on which youth are to be judged. Only showmanship is to be judged. The horse is merely a prop to show the ability of the showman. A. Conditioning & thriftiness; B. Grooming:

- 1. Hair coat clean, well brushed.
- 2. Mane & tail free of tangles & clean
- 3. Hooves trimmed properly.
- C. Tack should be clean, neat, & in good repair.
- D. Appearance of exhibitor.
- E. Showing horse in ring:
 - 1. Leading
 - 2. Posing

YOUTH WESTERN PLEASURE

Horses in this class are to be shown at a walk, trot, and lope on a

reasonably loose rein. Horse must work both ways of the ring at all three gaits to demonstrate their ability with different leads. Judge must ask that all horses be backed.

Horses are to be reversed to the inside. Horses may be required to reverse at a walk or trot or may be asked to go from any gait to any other gait. Horses will not be asked to reverse at a lope.

Horses shall be shown in a stock saddle.

Reins should be held in one hand and cannot be changed during the performance.

Pole bending and Cloverleaf Barrel Events will be judged by American Quarter Horse Association standards.

JUNIOR DEPARTMENT

JUDGING: Judging in this department will be as follows:

Junior Farm Products Department, Friday September 6th

Junior Goat Department, Friday, September 6th

Junior Sheep Department, Friday, September 6th

Junior Swine Department, Friday, September 6th

Junior Beef and Dairy Departments, Friday, September 6th

REGULATIONS

1. See schedule page for livestock department entry time. Absolutely no entries will be accepted after entry closing time.
2. No substitutes will be allowed. Each exhibit must have been produced by the boy or girl in whose name it is entered.
3. All general rules and regulations of the Grant County Free Fair Association will apply in the Junior Department, unless otherwise stated.
4. Juniors will be permitted to exhibit in the adult classes in farm products provided separate exhibits are used in both classes.
5. Registration papers must be presented on all breeding animals in the name of the exhibitor except animals shown in the market steer, market barrow, and market lamb classes.
6. Any child who can furnish a written statement signed by her/his parents that she/he is sole owner of his exhibit may exhibit in this department. See rules and regulations for the complete residency requirements for fair entry eligibility.
7. Particular attention should be given by exhibitors of the Junior Department that this department is set up for educational value. Notice is hereby given that Juniors will be expected to be on hand to take care of and exhibit their own exhibits. No premiums will be paid on animals that are not brought into the show ring when called for by judge or superintendent, even though there may be no competition. The Fair Board also reserves the right to stop payment of premiums on any exhibit that has not been properly cared for during the show.
8. A ribbon will be given to every animal exhibited in the junior livestock department of the fair.
9. Water will be the only dressing allowed on hogs.

10. Ewes and Gilts will be allowed to show in market animal class or in breeding animal class, but not in both.

SECTION 2 -Livestock Judging Contest

See Rules and Regulations for entry eligibility.

The following livestock will be judged: Beef cattle, hogs, and sheep. All contestants shall report to the superintendent at 12:30pm Friday, September 6th. No contestant will be permitted to confer with any member of the contest or anyone else during the contest except as directed by the superintendent. Fifteen minutes will be allowed for each placing. Each FFA Chapter and 4-H Club in the county may enter as many teams and individuals as they wish. Individual awards will be made in each division.

- 21. High Individual FFA Chapter
- 22. High Individual 4-H Clubs

JUNIOR LIVESTOCK DEPARTMENT

Beef Superintendent - Jim Blaser

Steer classifications will be as follows: Light, Medium, and Heavy. Classes will be divided. No weight limits on steers.

Steers will be shown separately by breed: Angus, Hereford, Shorthorn, and Crossbred.

A limit of two steers for each exhibitor will be allowed. OWNERSHIP - 120 days.

SECTION 3 BEEF

FAT STEERS

- 23. Light Steers
- 24. Medium Steers
- 25. Heavy Steers
- 26. Champion Steer..... Ribbon
- 27. Reserve Champion Steer..... Ribbon
- 28. Grand Champion Steer..... Rosette
- 29. Reserve Grand Champion Steer..... Rosette

Junior & Senior beef showmanship sponsored by
Grant County Commissioners

BEEF HEIFERS

Heifers will be shown separately by breed: Angus, Hereford, Shorthorn, Gelbvieh. A limit of two heifers for each exhibitor will be allowed.

- 30. Heifer, Junior yearling calved between
Jan. 1 & April 30, 2012
- 31. Heifer, summer yearling, calved between
May 1 & Aug. 31, 2012
- 32. Heifer, senior calf calved between
Sept. 1, & Dec. 31, 2012
- 33. Heifer, junior calf calved
after Jan. 1, 2012

34. Champion Heifer..... Ribbon

JUNIOR DAIRY DEPARTMENT

Prizes will be paid on Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorns, and Red Poll.

35. Dairy female, 4 mos.,
under 1 year
36. Dairy female, over 1 year
37. Champion heifer..... Ribbon

SECTION 4

JUNIOR SWINE DEPARTMENT

Minimum weight limit on Market Hogs will be 175 pounds. Classes will be divided into 2 classes, Light and Heavy. No maximum weight limit. Prizes will be paid on any recognized breed, and crossbred. Order will be alphabetical with crossbred last.

A limit of three barrows for each exhibitor will be allowed. OWNERSHIP - 60 days.

Each swine entry shall have individual identification (button tag and ear notch or official ID#) and be accompanied by an official test chart with negative results for Pseudorabies and Brucellosis, or originate from a validated/qualified herd. And, as of August 1, 2009, each person who presents swine for a swine exhibition shall provide verification of a Federal Premise Identification Number.

Superintendent - Bryan Schultz
MARKET HOGS

38. Light Weight Market
39. Heavy Weight
40. Champion..... Ribbon
41. Reserve Champion..... Ribbon
42. Grand Champion..... Rosette
43. Reserve Grand Champion..... Rosette

Junior & Senior swine showmanship sponsored by
Grant County Commissioners

SWINE BREEDING CLASS

Senior pigs are those farrowed between September 1, 2012 and March 1, 2013. Junior pigs are those farrowed between March 1, 2013 and May 1, 2013.

Not more than two pigs may be shown by one junior exhibitor in any breeding class.

Prizes will be paid on any recognized breed.

44. Junior Sow Pig
45. Senior Sow Pig
46. Brood Sow
47. Champion..... Ribbon

SECTION 5
JUNIOR GOAT DEPARTMENT

Junior Market Goat Department
Superintendent-Pat Ronck

Minimum weight will be 40 pounds. No maximum weight. Classes will be divided into 2 classes, Light and Heavy. A limit of three goats (market wether and market doe) may be shown by each exhibitor. Ownership is 60 days.

Market Wether Goats

- 48. Wether Goat (light)0
- 49. Wether Goat (heavy)
- 50. Champion Wether Goat Ribbon
- 51. Reserve Champion Wether Goat Ribbon

Junior & Senior goat showmanship sponsored by
Grant County Commissioners

Market Doe Goats

- 52. Doe Goat (light)
- 53. Doe Goat (heavy)
- 54. Champion Doe Goat Ribbon
- 55. Reserve Champion Doe Goat Ribbon

SECTION 6
JUNIOR SHEEP DEPARTMENT

Superintendent - Pat Ronck

Prizes will be paid on any recognized breed and crossbred.

A limit of three market lambs for each exhibitor will be allowed.

OWNERSHIP - 60 days.

SECTION 8 - MARKET LAMBS

- 56. Fat Lamb (light)
- 57. Fat Lamb (heavy)
- 58. Champion Ribbon
- 59. Reserve Champion Ribbon
- 60. Grand Champion Lamb Rosette
- 61. Reserve Grand Champion Lamb Rosette

Junior & Senior showmanship sponsored by
Grant County Commissioners

SHEEP BREEDING CLASS

Prizes will be paid on standard purebred breeds. Not more than two sheep may be shown by one junior exhibitor in any breeding class.

- 62. Ewe lamb, under 1 year
- 63. Ewe, 1 year and over
- 64. Champion ewe Ribbon

SECTION 11 - FFA OR SCHOOL EXHIBIT

- 106. FFA or other school organizational
exhibit 1st, 2nd, 3rd, 4th
- 107. Each worthy exhibit

Exhibitors in this lot will observe particularly the scoring as awards are made strictly according to score. To illustrate: The omission of one item as enumerated will count off a proportionate number of points.

No changing of material will be permitted after 1:00pm Friday.

Each exhibitor will be required to furnish a list showing where material in community booths was secured.

Materials shown in community booths cannot be removed and shown in open classes.

Theme	40 points
Originality	20 points
Attractiveness.....	20 points
Neatness	<u>20 points</u>
TOTAL	100 points

SECTION 12
AGRICULTURAL EDUCATION
OKLAHOMA FFA ASSOCIATION
SECTIONS 5400 through 5424

Use FFA State Fair Catalog for exhibit details & guidelines, except where specific instructions are written in this section. The Oklahoma State Fair FFA Competition Guide is available at the Grant County OSU Cooperative Extension Office 112 E. Guthrie Room 301 Courthouse Medford, Oklahoma 73759-1246. For the Grant County Fair premiums and ribbons will be awarded on top 3 placings in each class.

Section 5400 through 5424 1st through 3rd placings.

EXCEPT for section 5421 Agriculture Mechanics Exhibits:
1st through 4th placings.

AND section 5422 Giant Pumpkin Contest

No county premium, must be exhibited at county fair to travel to state. One giant pumpkin will be selected at county fair. The submitted fruit must have been grown in Oklahoma by a FFA or 4-H member.

The following FFA rules are an excerpt from the state fair guidelines. Please see the Oklahoma State Fair FFA Competition Guide for complete guidelines.

FFA AGRICULTURE MECHANICS EXHIBITS

1. Articles exhibited must have been constructed by FFA Members either as a part of the agricultural mechanics instruction in Vocational Agriculture, or as a part of their supervised farming program.
2. The entries may be individually owned or chapter owned.
3. An article may be shown only once at the County Fair, but does not have to be constructed during the year of the County Fair.
4. All articles must be clean and in a presentable condition even though

they may have been used during the year.

5. Each exhibit shall have a sign showing chapter ownership, the bill of materials, and value of materials.

6. Entries will be judged on the basis of workmanship, structure and design, practicability, and material used. A score card for judging the Agricultural Mechanic Exhibit may be secured from the State Department of Vocational Agriculture, Stillwater.

7. If an exhibit is entered in the wrong section, the superintendent will make the determination and transfer it to the proper section.

8. The judge will not award premiums or points for entries in any section that does not meet acceptable standards of quality.

9. All exhibits to be displayed in a safe manner.

CROPS EXHIBIT: 1. Exhibitors are limited to one exhibit in each class.

2. FFA exhibitors who enter crops and horticulture must have produced such crops or exhibit entered in his/her name during the current year in their (SAE) program. **HORTICULTURE:** All exhibits must have been grown by exhibitor. **FFA HOUSPLANT EXHIBITS:** All plants must have been in possession for at least 60 days. **FFA PHOTOGRAPHY**

SERIES: Entry must contain color prints that were **taken by the member**

SECTION 13 - FARM PRODUCTS DEPARTMENT

Superintendent - Tommy Wilkerson;

Assistant Superintendent - Sabrina Blaser

See schedule of events for entry and judging times.

REGULATIONS: See Junior Farm Products

FARM PRODUCTS - SMALL GRAINS (exhibit one peck seed)

No individual will be permitted to make more than one entry in any of the following classes and only one member of a family may make entry in any one of the following classes. However, any individual may enter in all classes listed. Exhibits of less than one peck will be disqualified. Combine run entries shall be combine run with no cleaning or hand picking of exhibits. Rules pertaining to small grain exhibits apply to combine run.

- 113. Hybrid Wheat..... 1st through 10th
- 114. Early Maturity Wheat 1st through 4th
(2163, Coronado, Onaga, T-67, Triumph 64, 2180, TAM 107, Karl 92, Custer, Jagger, Tonkawa)
- 115. Medium Maturity Variety Wheat 1st through 4th
(TAM 202, 2137, AGSECO 7853, TAM 200, 2174, Champ, Ike, Dominator, Heyne, Ogallala, TAM 302)
- 116. Medium-Late Variety Wheat 1st through 4th
(Scout 66, Trego Big Dawg, Lockett, Longhorn, Tomahawk)
- 117. Champion Wheat Sample
- 118. Barley..... 1st through 3rd

119. Oats..... 1st through 3rd

120. Rye 1st through 3rd

COMBINE RUN WHEAT EXHIBIT

121. Hybrid Wheat 1st through 4th

122. Early Maturity Wheat (2163, Coronado, Onaga, T-67, Triumph 64,
2180, TAM 107, Karl 92, Custer, Jagger, Tonkawa) - 1st through 4th

123. Medium Maturity Variety Wheat (TAM 202, 2137, AGSECO 7853,
TAM 200, 2174, Champ, Ike, Dominator, Heyne,
Ogallala, TAM 302)..... 1st through 4th

124. Medium-Late Variety Wheat (Scout 66, Trego Big Dawg, Lockett,
Longhorn, Tomahawk) 1st through 4th

125. Champion Wheat Sample

SEED/EAR EXHIBITS

126. Sudan

127. Red Top Cane

128. African Millet

129. Grain Sorghum (any variety)

130. Millet

131. Alfalfa

132. Sweet Clover

133. Cowpeas

134. Soybeans

135. Legumes, any variety

136. Cotton (20 open bolls)

137. White Corn (ten ears)

138. Yellow Corn (ten ears)

139. Corn, any other color (ten ears)

140. Sweet Corn (ten ears)

141. Pop Corn (ten ears)

142. Milo (ten heads)

143. White Seeded Grain Sorghum (ten heads)

144. Colored Grain Sorghum (ten heads)

145. Other Varieties Grain Sorghum (ten heads)

GRAIN IN BUNDLES

146. Wheat

147. Barley

148. Oats

149. Rye

FORAGE BUNDLES

150. Alfalfa

151. Sweet Clover

152. Any Other Legume

153. Sudan

154. Native Grass

- 155. Millet
- 156. Sweet Sorghum, any variety

NOTE: A standard bundle shall be securely tied and not less than three nor more than five inches in diameter, cured and of sufficient maturity to be identified as to variety or kind.

FRUITS - (Must be home grown and worthy)

- 157. Plate Red Apples (5)
- 158. Plate Apples, any variety (5)
- 159. Peaches, any variety (5)
- 160. Plate Pears, any variety (5)
- 161. Grapes, any variety, 3 lb. bkt
- 162. Plums, any variety, 3 lb. bkt

VEGETABLES (must be home grown and worthy)

- 163. Potatoes, red, any variety (5)
- 164. Potatoes, white, any variety (5)
- 165. Sweet Potatoes, any variety (5)
- 166. White onions (5)
- 167. Red onions (5)
- 168. Tomatoes, any variety (5)
- 169. Beets, any variety (5)
- 170. Carrots, bunch of 5
- 171. Peppers, large (5)
- 172. Cabbage, 3 heads
- 173. Okra, table size 5 pods
- 174. Cucumbers, less than 3" (3)
- 175. Cucumbers, over 3" (3)
- 176. Pumpkin
- 177. Squash, Hubbard (2)
- 178. Squash, Crooked neck (2)
- 179. Squash, any other variety (2)
- 180. Rhubarb, 5 stalks
- 181. Watermelon, long
- 182. Watermelon, round
- 183. Muskmelon, best
- 184. Cantaloupe, best
- 185. Peppers, hot (5)
- 186. Eggplant

SECTION 14
JUNIOR FARM PRODUCTS DEPARTMENT

Superintendent - Tommy Wilkerson
Assistant Superintendent - Sabrina Blaser

REGULATIONS

1. See general rules for entry times and judging times.

2. All products competing for premiums must have been grown by the exhibitor in Grant County in the current year.

3. All premiums will be awarded according to the standards adopted by Oklahoma State University and the Extension Division of the Department of Agriculture.

4. Grant County Fair premiums and ribbons will be awarded on top three placings in each class unless otherwise noted. No premiums will be awarded on articles not mentioned in the schedule of premiums. Additional articles will be accepted only for display.

JUNIOR FARM PRODUCTS

Youth Grain Exhibit

- 187. Hybrid Wheat
- 188. Early Maturity Wheat: (2163, Coronado, Onaga, T-67, Triumph 64, 2180, TAM 107, Karl 92, Custer, Jagger, Tonkawa)
- 189. Medium Maturity Variety Wheat (TAM 202, 2137, AGSECO 7853, TAM 200, 2174, Champ, Ike, Dominator, Heyne, Ogallala, TAM 302)
- 190. Medium-Late Variety Wheat (Scout 66, Trego Big Dawg, Lockett, Longhorn, Tomahawk)
- 191. Champion Wheat Sample (one award)
- 192. Barley
- 193. Oats
- 194. Rye

YOUTH COMBINE RUN WHEAT EXHIBIT

- 195. Youth Combine run Hybrid Wheat
- 196. Youth Combine run Early Maturity Wheat (2163, Coronado, Onaga, T-67, Triumph 64, 2180, TAM 107, Karl 92, Custer, Jagger, Tonkawa)
- 197. Youth Combine run Medium Maturity Variety Wheat (TAM 202, 2137, AGSECO 7853, TAM 200, 2174, Champ, Ike, Dominator, Heyne, Ogallala, TAM 302)
- 198. Youth Combine run Medium-Late Variety Wheat (Scout 66, Trego Big Dawg, Lockett, Longhorn, Tomahawk)
- 199. Champion Youth Combine run Wheat Sample (one award)

YOUTH SEED/EAR EXHIBITS

- 200. Sudan
- 201. Red Top Cane
- 202. African Millet
- 203. Grain Sorghum (any variety)
- 204. Millet
- 205. Alfalfa
- 206. Sweet Clover
- 207. Cowpeas
- 208. Soybeans

- 209. Legumes, any variety
- 210. Cotton (20 open bolls)
- 211. White Corn (ten ears)
- 212. Yellow Corn (ten ears)
- 213. Corn, any other color (ten ears)
- 214. Sweet Corn (ten ears)
- 215. Pop Corn (ten ears)
- 216. Milo (ten heads)
- 217. White Seeded Grain Sorghum (ten heads)
- 218. Colored Grain Sorghum (ten heads)
- 219. Other Varieties Grain Sorghum (ten heads)

YOUTH GRAIN IN BUNDLES

- 220. Wheat
- 221. Barley
- 222. Oats
- 223. Rye

YOUTH FORAGE BUNDLES

- 224. Alfalfa
- 225. Sweet Clover
- 226. Any Other Legume
- 227. Sudan
- 228. Native Grass
- 229. Millet
- 230. Sweet Sorghum, any variety

NOTE: A standard bundle shall be securely tied and not less than three nor more than five inches in diameter, cured and of sufficient maturity to be identified as to variety or kind.

YOUTH FRUITS - (Must be home grown and worthy)

- 231. Plate Red Apples (5)
- 232. Plate Apples, any variety (5)
- 233. Peaches, any variety (5)
- 234. Plate Pears, any variety (5)
- 235. Grapes, any variety, 3 lb. bkt
- 236. Plums, any variety, 3 lb. bkt

YOUTH VEGETABLES (must be home grown and worthy)

- 237. Potatoes, red, any variety (5)
- 238. Potatoes, white, any variety (5)
- 239. Sweet Potatoes, any variety (5)
- 240. White onions (5)
- 241. Red onions (5)
- 242. Tomatoes, any variety (5)
- 243. Beets, any variety (5)
- 244. Carrots, bunch of 5

- 245. Peppers, large (5)
- 246. Cabbage, 3 heads
- 247. Okra, table size 5 pods
- 248. Cucumbers, less than 3" (3)
- 249. Cucumbers, over 3" (3)
- 250. Pumpkin
- 251. Squash, Hubbard (2)
- 252. Squash, Crooked neck (2)
- 253. Squash, any other variety (2)
- 254. Rhubarb, 5 stalks
- 255. Watermelon, long
- 256. Watermelon, round
- 257. Muskmelon, best
- 258. Cantaloupe, best
- 259. Peppers, hot (5)
- 260. Eggplant

4-H PROJECT DEPARTMENT

Superintendent: Tammy Jantzen; Asst. Superintendent: Daresa Cambron
4-H Entry Schedule (required)

THURSDAY: 4-H non perishable entries..... 4:00pm– 8:00pm

FRIDAY: 4-H perishable entries8:00am - noon

4-Hers are required to enter non perishable entries during posted entry times on Thursday and may enter perishable entries (for example baking & horticulture) during posted entry times on Thursday or Friday.

GRANT COUNTY 4-H FAIR PREMIUMS

Use State Fair 4-H Catalog for exhibit details, except where specific instructions are written in this section. Grant County Fair premiums and ribbons will be awarded on top three placings in each class except where otherwise noted and for classes in the state fair 4-H catalog listed as “no premiums paid”.

COMMUNICATION AND EXPRESSIVE ARTS DIVISION

- 4300 Poster Art
- 4301 Educational Display
- 4302 Photography
- 4303 Expressive Arts

SCIENCE and TECHNOLOGY DIVISION

- 4304 Technology Exhibits
- 4305 Science Discovery Projects

CONSUMER/FAMILY SCIENCES DIVISION

- 4306 Fabric & Fashions
- 4307 Babysitting / Child Care

HEALTH/LIFESTYLE EDUCATION DIVISION

- 4308 Food Science Preparation and Preservation, Posters & Ed Displays

PERSONAL DEVELOPMENT AND LEADERSHIP DIVISION

- 4309 Personal Development

4310 Postmark
 SCIENCE AND TECHNOLOGY DIVISION
 4311 Electric Exhibits
 4312 Model Rocketry
 4313 Wood Science/ Industrial
 ENVIRONMENTAL EDUCATION AND EARTH SCIENCES
 DIVISION

4314 Shooting Sports
 4315 Entomology
 4316 Forestry
 4317 Geology
 4318 Wildlife Projects
 4319 Environmental Stewardship

PLANTS AND ANIMALS DIVISION

4320 Crops (Except for peanut information Exhibit, this is limited to one per county per class)
 4321 Forage Plants
 4322 Home Gardening
 4323 Home Grounds
 4324 House Plants
 4325 Companion Animals

PERSONAL DEVELOPMENT AND LEADERSHIP DIVISION

4327 Hobbies and Collectables

4-H Judging Events

These activities (with the exception of Livestock judging) are not currently offered in Grant County. Should you be interested in starting a team please contact the County Extension Office. For Livestock Judging Please refer to County Fair Book.

Section 4329 4-H Club Collective Exhibit

The 4-H Club Exhibits will be displayed by exhibit classes, such as first year clothing, 3rd yr. home environment, etc. In this manner it will be easier for judging and it is believed they can be displayed in a more educational manner.

The 4-H Clubs will continue to compete for club prizes. The award to be made on the following score card:

Percentage of members exhibiting	100 points
Club Secretary's Book up to date	100 points
Percentage of members entering record books	<u>100 points</u>
Total	300 points

Section 4330 4-H Record Book Premiums

First Blue Red

Class 1. 1st year
 Class 2. 2nd year
 Class 3. 3rd year
 Class 4. 4th year

Class 5. 5th & 6th yr

Class 6. 7th,8th, & 9th yr

Tandy leather factory leathercrafting award: Tandy gift card will be awarded to the first place winners in the following 4-H classes—Junior leathercraft kit, Junior leathercraft original design, Senior leathercraft kit, Senior leathercraft original design. Winners must contact the 4-H superintendent for information on obtaining the card from Tandy.

CLOVERBUDS

(for children ages 5—8)

Cloverbud members may use guidelines, recipes, and/or instructions available in the county extension office for the classes marked with an asterisk(*), however, members are not limited in this way.

Cloverbud participation in the county fair will consist of non-competitive exhibit of the members work. Cloverbud exhibits will not be judged. Members may enter only one exhibit in each class. All entries must be the work of the child. Ribbons will be awarded to all Cloverbud participants.

All posters should be 14" x 22" which is half of a regular size poster board. The exhibitor's name, age, address, theme area, and a statement that describes the poster must be on the back of the poster in the upper left hand corner.

Personal Development

300 What I want to be when I grow up poster

301 Feelings poster

302 *Puppet

303 Collage of Caring Actions—No larger than 14" x 22"

304 Greeting card of special occasion

Pets & Animals

305 Pet's Needs Poster, 14" x 22"

306 Bird Feeder

307 *Pet's Needs Scrapbook

308 Pet's Needs Mobile

309 Animal Collage—No larger than 14" x 22"

310 Picture Book—3 to 4 pictures of you doing things with your pet(s)

Home Environment

311 Pencil Caddy

312 *Leather-look flower pot

313 Mobile of Favorite Things—any theme

314 Coasters—set of four (use any medium)

315 Decorated container for bedroom

316 Puzzle (no larger than 9" x 13")

Food and Nutrition

317 Cereal Crunch (2 cups in plastic bag)

318 No-bake cookies—3 cookies on a plate in a re-sealable bag

319 Trail Mix (2 cups in a plastic bag)

320 Meal list for one day using USDA's MyPlate dietary guidelines as a guide

321 Marshmallow Cereal Cookies—3 cookies on a plate in a re-sealable bag

Cloverbud Poster Art

322 **Open category** allows exhibitor to create his/her own poster and

theme. Poster should be constructed on poster board 14" x 22". It may be horizontal or vertical, may be produced by any medium (watercolor, ink, crayon, acrylic, charcoal, collage, etc.). The exhibitors name, age address, theme area and a statement that describes the poster should be on the back of the poster in the upper-left hand corner.

Cloverbud Crafts

- 323 Plastic Craft
- 324 Paper Craft
- 325 Wood Craft
- 326 Fabric Craft
- 327 Recycled Craft
- 328 Miscellaneous

Nature Leaf Exhibit—Leaves must be mounted on cardboard and covered with plastic wrap

- 329 5-6 years old—five leaves on 14" x 20" cardboard
- 330 7-8 years old—10 leaves on 20" x 28" cardboard

Nature Bug Collection—insects should be mounted in covered cardboard box

- 331 5-6 years old—five insects
- 332 7-8 years old—10 insects

Nature Wildflower exhibits

- 333 5-6 years old—five flowers on 14" x 20" cardboard
- 334 7-8 years old—10 flowers on 20" x 28" cardboard

OPEN CLASS

HOMEMAKER'S DEPARTMENT

General Superintendent: Shirlene McKee

GENERAL REGULATIONS

1. See schedule of events for entry and judging time. Absolutely NO Exhibits can be accepted after entry deadline.
2. All entries must have been made, prepared, grown, etc., by the exhibitor and completed in the past year. No article exhibited in any previous Grant County Fair will be eligible for premium. PROFESSIONALS are not eligible to exhibit. PROFESSIONALS are considered to be persons receiving **a major part** or all of their income from their craft, including teaching and/or instructing of same.
3. One entry only per premium class.
4. Youth will be permitted to exhibit in the adult classes, provided separate exhibits are used in both classes. Youth is defined as persons who are Public School age at time of the fair. A college age person is considered an adult.
5. For exhibitor eligibility see rules and regulations. No articles may be removed from the fair until the exhibit release time the final day of the fair.
6. Grant County Fair premiums and ribbons will be awarded on top three placings in each class.

FLORICULTURE DEPARTMENT

Superintendent: Darlene Jantz Assistant Superintendent: Gladys Grimes

REGULATIONS

1. See schedule of events for entry and judging times.
2. Display cut flowers in a clear container.
3. Superintendent will remove any exhibit, which becomes unsightly. Any exhibit showing signs of infestation will be removed.
4. No professionals may exhibit in floriculture. PROFESSIONALS are considered to be persons receiving **a major part** or all of their income from their craft, including teaching and/or instructing of same.
5. Include foliage with cut flowers. Please enter the correct number of stems, correct variety, container, etc according to entry specifications in the fair book.
6. Must be grown by exhibitor.
7. One entry per class.

FLORICULTURE—ADULT

CUT FLOWERS (shown in clear glass container) with foliage.

542. Cosmos (7 stems)
543. Celosa (Coxcomb) (1)
544. Helianthus (5 flowers)
545. Asters (5 flowers)
546. Dahlia, Small (3 flowers) 2"- 4"
547. Dahlia (3 flowers) over 4"
548. Marigold, Dwarf (7 flowers)
549. Marigold, Giant Flowered (3 stems)
550. Petunias, large fringed (3 stems)
551. Petunias, all one variety (5 stems)
552. Petunias, 2 var. (3 stems each)
553. Rose, Tea, any variety (1 stem)
554. Rose, mixed bouquet (6 flowers)
555. Snapdragons (5 stems)
556. Verbenas, single color (3 stems each)
557. Verbenas, Best collection of 2 colors (3 stems each)
558. Zinnias, dwarf types (7 flowers)
559. Zinnias, giant types (5 flowers)
560. Zinnias, mixed, 3 var. (2 flowers ea.)
561. Zinnias, Quill, (5 flowers)
562. Vinca (periwinkle) (3 stems)
563. Lantanas (3 stems)
564. Misc. small variety (3 stems)
565. Misc. large variety (3 stems)
566. Phlox (3 stems)
567. Gomphrena (3 stems)
568. Unspecified flower, 1 stem

FLOWER ARRANGEMENTS

- 569. Fresh arrangement
- 570. Silk arrangement (no dried)
- 571. Dried arrangement (no artificial flowers)
- 572. Dried or silk arrangements(unspecified or combined)

POTTED PLANTS (in soil)

- 573. African Violet
- 574. Cactus or Succulent
- 575. Philodendron or Pothos
- 576. Airplane or Spider
- 577. Any other potted plant not specified

YOUTH CUT FLOWERS & POTTED PLANTS *(must be grown by exhibitor)*

- 578. Vinca (Periwinkle) (3 stems)
- 579. Petunias all one var. (5 stems)
- 580. Marigold, any type (5 flowers)
- 581. Zinnias, any type (5 flowers)
- 582. Other flowers not specified
- 583. Potted plant not specified (in soil)

DOMESTIC ART DEPARTMENT

Superintendent: Joyce Overton; Assistant Superintendent: Wendy Taylor
See schedule of events for entry and judging time.

REGULATIONS

1. All exhibits must be owned by exhibitor to be eligible for premiums. Articles can be exhibited only by makers who meet the residency requirements for entry eligibility printed in the rules and regulations section, but may be sent to the fair in case the exhibitor cannot come the first day.
2. All entries must have been completed in the past year and not previously entered for competition in any Grant County Free Fair.
3. No exhibitor will be permitted two entries in any one premium number.
4. See schedule of events for entry and judging time. Absolutely no exhibits will be accepted after that time.
5. Articles must be clean and pressed.
6. Grant County Fair premiums and ribbons will be awarded on top three placings in each class.

CROCHET AND TATTING

- 590. Tatted article, solid
- 591. Tatted edging
- 592. Crocheted doily under 14"
- 593. Crocheted doily Centerpiece 14" or over
- 594. Crochet Miscellaneous

- 595.Crochet article solid
- 596.Crochet on any article

QUILTS

*Twin, Full, Queen or King size pieced by exhibitor,
hand or machine quilted by anyone*

- 597.Quilt, appliquéd
- 598.Quilt, embroidered
- 599.Quilt, hand pieced, hand quilted
- 600.Quilt, hand pieced, machine quilted
- 601.Quilt, machine pieced, hand quilted
- 602.Quilt, machine pieced, machine quilted
- 603.Quilt, top, hand pieced
- 604.Quilt, top, machine pieced
- 605.Comforter, tacked
- 606.Lap quilt

ACCESSORIES & HOUSEHOLD ACCESSORIES

- 607.Purse, Handbag, Totebag
- 608.Scarf
- 609.Shawl
- 610.Apron
- 611.Accessory Pillow
- 612.Afghan (knitted)
- 613.Afghan (crocheted)
- 614.Lap throw *knitted or crocheted*
- 615.Fleece throw
- 616.Placemats, set of 4
- 617.Runner or Dresser Scarf
- 618.Pillowcases, (2)
- 619.Hot Pot Holders (2)
- 620.Wall Hanging, Hand pieced
- 621.Wall Hanging, machine pieced
- 622.Holiday crafts, cloth, any holiday (wall hanging, table runner)
- 623.Holiday crafts, cloth, stocking, etc.
- 624.Hand Embroidery on any article
- 625.Machine Embroidery on any article
- 626.Heirloom sewing
- 627.Recycled/upcycled article non—wearable
- 628.Miscellaneous

ADULT WEARING APPAREL

- 629.Blouse
- 630.Dress, street, one piece
- 631.Dress, street, two piece
- 632.Best Dress
- 633.Pant Suit (2 or more pieces)

- 634.Coat, any new material
- 635.Skirt
- 636.T-shirt (decorative)
- 637.Vest (knitted or crocheted)
- 638.Vest (other material or quilted)
- 639.Sweater (knitted or crocheted)
- 640.Jumper
- 641.Jacket
- 642. Slacks or shorts
- 643.Fleece Garment
- 644.Heirloom garment
- 645.House coat or duster
- 646.Man's Shirt, long sleeved
- 647.Man's Shirt, short sleeved
- 648.Recycled/upcycled article wearable
- 649.Sweat Shirt (painted, appliquéd or other decoration)
- 650.Embellishment on ready-to-wear item

INFANTS

- 651.Sweater, Crochet or knit
- 652.Soft Toy (for this age)
- 653.Toddler's Dress (6 mo. - 2 yrs.)
- 654.Toddler's Play Clothes (6 mo.—2 yrs.)
- 655.Heirloom Blanket
- 656.Baby Blanket, pieced
- 657.Baby Blanket, crocheted or knitted
- 658.Crib Quilt

CHILDREN'S

- 659.Child's Best Dress (2—6 years)
- 660.Child's Wash Dress (2—6 years))
- 661.Child's School Dress (6—12 years)
- 662.Child's Best Dress (6—12 years)
- 663.Boy's Shirt (2—6 years)
- 664.Boy's Shirt (6—12 years)
- 665.Child's Suit
- 666.Child's Coat
- 667.Child's Blouse
- 668.Child's Skirt
- 669.Child's Pants or shorts

WORK FOR WOMEN OR MEN 70 OR OVER

- 670.Crochet article (solid)
- 671.Crochet on any article
- 672.Hand Embroidery on any article
- 673.Machine Embroidery on any article
- 674.Dress

- 675. Quilt, appliquéd
- 676. Quilt, embroidered
- 677. Quilt, hand pieced, hand quilted
- 678. Quilt, hand pieced, machine quilted
- 679. Quilt, machine pieced, hand quilted
- 680. Quilt, machine pieced, machine quilted
- 681. Quilt, top, hand pieced
- 682. Quilt, top, machine pieced
- 683. Lap quilt
- 684. Lap throw *knitted or crocheted*
- 685. Afghan
- 686. Miscellaneous

CHILDREN (*Open to boys and girls 6 to 8 years of age*)

- 687. Fleece article, wearable
- 688. Fleece article non-wearable
- 689. T-shirt decorative
- 690. Pot holder (1)
- 691. Pillowcase (1)
- 692. Miscellaneous clothing
- 693. Miscellaneous accessory
- 694. Recycled article, wearable
- 695. Recycled article, non-wearable

PRE-TEEN (*Open to boys and girls 9 to 12 years of age*)

- 696. Pre teen Chef or work apron
- 697. Pre teen Skirt
- 698. Pre teen Shorts or pants
- 699. Pre teen Blouse or Shirt
- 700. Pre teen One piece garment (dress, jumpsuit, jacket, etc).
- 701. Pre Teen two piece garment
- 702. Embellishment on ready-to-wear item
- 703. Pre teen T-shirt (decorative)
- 704. Pre teen Recycled Article wearable
- 705. Pre-Teen Recycled article non-wearable
- 706. Pre teen Fleece article wearable
- 707. Pre teen Fleece article non-wearable
- 708. Pre Teen Vest
- 709. Pre teen Miscellaneous clothing

PRE-TEEN ACCESSORIES

(Open to boys and girls 9 to 12 years of age)

- 710. Pre-teen Purse, Handbag, Totebag
- 711. Pre-teen Scarf
- 712. Pre-teen Placemats, set of two
- 713. Pre-teen Hot Pot holders (2)

- 714.Pre-teen Pillowcase
- 715.Pre-teen Accessory Pillow
- 716.Pre-teen Wall hanging, fabric or textile
- 717.Pre-teen Lap quilt or baby quilt, fabric
- 718.Pre-teen Hand embroidery on any article
- 719.Pre-teen Machine embroidery on any article
- 720.Pre-teen Miscellaneous youth accessory

TEEN/LATE TEEN (*Open to boys & girls 13 to 19 years of age*)

- 721.Teen Chef or work apron
- 722.Teen Skirt
- 723.Teen Shorts or pants
- 724.Teen Blouse or Shirt
- 725.Teen One piece garment (dress, jumpsuit, jacket, shirt, etc).
- 726.Teen two piece garment
- 727.Embellishment on ready-to-wear item
- 728.Teen T-shirt (decorative)
- 729.Teen Recycled/up cycled article wearable
- 730.Teen Recycled/up cycled article non-wearable
- 731.Teen Fleece article wearable
- 732.Teen Fleece article non-wearable
- 733.Teen Vest
- 734.Teen Miscellaneous clothing

TEEN-LATE TEEN ACCESSORIES

(Open to boys & girls 13 to 19 years of age)

- 735.Teen Purse, Handbag, Totebag
- 736.Teen Scarf
- 737.Teen Placemats, set of two
- 738.Teen Hot Pot holders (2)
- 739.Teen Pillowcase
- 740.Teen Accessory Pillow
- 741.Teen Wall hanging, fabric or textile
- 742.Teen Lap quilt or baby quilt, fabric
- 743.Teen Hand embroidery on any article
- 744.Teen Machine embroidery on any article
- 745.Teen Miscellaneous youth accessory

BAKED PRODUCTS DEPARTMENT

SECTION 18

Adult Superintendent: Dorothy Rapp; Assistant ;

Youth Section Superintendent: Mary Ann Aebi; Assistant: Jeannette Loch
See schedule of events for entry and judging time.

REGULATIONS

1. See schedule of events for entry time. Absolutely no exhibits will be accepted after that time.
2. Entries are to be exhibited on disposable plate, disposable tray or

- disposable covered cardboard, in clear plastic, releasable bags (such as twist tie or zip top).
3. Cakes may be made with icing, but cakes will be judged independently of icing. Cakes & cupcakes should be baked in standard size round, oblong, or square cake pans. Cupcakes should NOT be baked in disposable liners.
 4. Bread loaves must be baked in standard full-size pans (9" x 5" x 3") no mini-loaves. Muffins should NOT be baked in disposable liners.
 5. Grant County Fair premiums and ribbons will be awarded on top three placings in each class.

ADULT BREAD

800. White Bread
801. Wheat Bread
802. Quick Bread
803. Sweet Rolls (3) *(including kolaches)*
804. Dinner Rolls (3) (white)
805. Dinner Rolls (3) (whole wheat)
806. Fancy Bread
807. Bread machine
808. Bread (not specified)

SCRATCH CAKES

(Made with icing, but will be judged independently of icing)

809. Angel Food Cake
810. White or Yellow Cake
811. Chocolate Cake
812. Cup Cakes (3)
813. Decorated Cake (all decorations edible)
814. Not specified
815. "Spruced up" Boxed Cake Mix, cake and frosting. (alter a packaged mix and frosting with your own special ingredients)

ADULT COOKIES

(3 cookies in a clear plastic resealable bag on a disposable plate.)

816. Chocolate
817. Chocolate Chip
818. Oatmeal
819. Sugar
820. Peanut Butter
821. Brownies *(no icing)*
822. Unbaked *(all unbaked cookies/bars)*
823. Bar Cookie
824. Not Specified

ADULT HOMEMADE CANDY *(3 pieces)*

825. Chocolate Fudge (nut or plain)
826. Peanut Brittle

827. Not Specified

YOUTH BAKED PRODUCTS - (Public School Age Only)

YOUTH BREAD

- 828. Muffins (3 any variety)
- 829. White Bread
- 830. Quick Bread
- 831. Sweet Rolls
- 832. Wheat Bread
- 833. Dinner Rolls (3)
- 834. Bread machine
- 835. Not specified Bread

YOUTH SCRATCH CAKES

- 836. Angel Food
- 837. Chocolate Cake
- 838. Cup Cakes (3)
- 839. White or Yellow
- 840. Not Specified Scratch Cake
- 841. Decorated Cake (all decorations edible)
- 842. Cake Mix, cake and frosting

YOUTH COOKIES

(3 cookies in a clear plastic bag on a disposable plate.)

- 843. Chocolate
- 844. Chocolate Chip
- 845. Oatmeal
- 846. Sugar
- 847. Peanut Butter
- 848. Brownies
- 849. Unbaked *(all unbaked cookies/bars)*
- 850. Bar Cookie
- 851. Not Specified

YOUTH HOMEMADE CANDY *(3 pieces)*

- 852. Chocolate Fudge (nut or plain)
- 853. Peanut Brittle
- 854. Not Specified

2013 BEST OF WHEAT BREAD BAKING CONTEST

Sponsored by the Oklahoma Wheat Commission

***COUNTY CONTEST RULES are as follows...**

SENIOR DIVISION

(18 years and older)

CLASS

#1 White Bread

JUNIOR DIVISION

*(Under 18 years of age
at time of county entry)*

CLASS

#7 White Bread

#2 Whole Grain Bread	#8 Dinner Rolls
#3 Dinner Rolls	#9 Other Wheat Breads
#4 Other Wheat Breads	#10 Sweet Breads
#5 Sweet Breads	#11 Specialty Breads
#6 Bread Machine	#12 Bread Machine

- ✓ County winners (excluding bread machine class) will receive awards from the Oklahoma Wheat Commission. Premiums will be provided only if the individual county does so.
- ✓ **Recipes winning first place at the 2012 State Contest are ineligible to compete.**
- ✓ Each entry must be prepared and baked by the person whose name is on the entry form.
- ✓ **The same person may not win Champion, Reserve Champion or Bread Machine Class.** Two separate people should win, unless entries do not offer that selection.
- ✓ Recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 recipes – one at county fair (which will be mailed to Commission office by County Extension Educator) and bring one with entry at state competition.
- ✓ Whole Grain Bread Class #2 – No white flour included. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.
- ✓ Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.
- ✓ Specialty Shapes Class #11 – Let your imagination go: animals, people, objects, etc. **All garnishes must be edible.**
- ✓ The OTHER WHEAT BREADS, class #'s 4 and 9 will include other breads made with yeast such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as a leavening agent.)
- ✓ Wheathearts sponsored Bread Baking Contest is to be judged separately from the county fair open class division.
- ✓ County Champion and Reserve Champion from each division are eligible for state competition (see exception below) at the State Fair of Oklahoma on September 22, 2013.
- ✓ One (1) Bread Machine entry from each division, class #'s 6 and 12, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level.
- ✓ **Social Security number is mandatory for state competition.**

- ✓ The 2013 State Fair of Oklahoma catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call (405) 608-4350.

County winners are responsible for transporting their own entry to the State Fair of Oklahoma or making arrangements for someone to enter the product. Traditionally, a State Fair of Oklahoma admission ticket is provided by the Oklahoma Wheat Commission for the county winners. State Wheatheart contest rules are available at the extension office or on the State Fair of Oklahoma website.

SECTION 19 FOOD PRESERVATION

Superintendent: Wanda Bollman; Assistant Superintendent: Jerri Lee
See schedule of events for entry and judging time.

RULES

1. Use name brand canning jars and new lids
2. Unsealed entries disqualified.
3. Strained pumpkin will not be judged because of its questionable safety.
4. Rules will follow those in use in Oklahoma State Fair catalog.
5. Grant County Fair premiums and ribbons will be awarded on top three placings in each class unless otherwise noted.

ADULTS

CANNED FRUIT (*pint or quart*)

- 900 Apples
- 901 Peaches
- 902 Pears
- 903 Plums
- 904 Sand Plums
- 905 Fruit Juice
- 906 Not Specified

CANNED VEGETABLES (*pint or quart*)

- 907 Beans (green)
- 908 Beans (wax)
- 909 Beets
- 910 Carrots
- 911 Corn
- 912 Peas
- 913 Cow Peas
- 914 Tomatoes
- 915 Tomato Juice
- 916 Soup Mixture
- 917 Not Specified

JELLIES (*1/2 pint or pint*) *Jars must be sealed-NO Paraffin*

- 918 Apple
- 919 Grape
- 920 Sand Plum
- 921 Strawberry
- 922 Not Specified

JAMS AND BUTTER (*1/2 pint or pint*)

- 923 Apricot
- 924 Apple
- 925 Peach
- 926 Pear
- 927 Plum
- 928 Strawberry
- 929 Not Specified

PRESERVES & CONSERVES (*1/2 pint or pint*)

- 930 Apricot
- 931 Cherry
- 932 Strawberry
- 933 Pear Honey
- 934 Not Specified

PICKLES (*pint or quart*)

- 935 Beets
- 936 Bread & Butter
- 937 Cucumber, sweet, sliced
- 938 Cucumber, sweet, whole
- 939 Relish
- 940 Okra
- 941 Cucumber, dill, sliced
- 942 Cucumber, dill, whole
- 943 Not Specified

CANNED MEATS

- 944 Beef
- 945 Chicken
- 946 Pork
- 947 Not Specified

MISCELLANEOUS

(1/2 pint or pint or quart unless otherwise specified)

- 948 Honey
- 949 Picante Sauce
- 950 Hot Peppers (either Jalepeno or others)
- 951 Snack Food (1 qt. with lid/flat upside down, unsealed)
- DRIED PRODUCTS (entered in plastic bag on a disposable plate or tray)
- 952 Dried Fruit (10 pieces)
- 953 Dried Vegetables (1/4 cup)

OPEN CLASS ADULT & YOUTH
GRANT COUNTY CANNING SPECIAL

954 Pickled Fruit (any size) (one award)

YOUTH FRUIT & VEGETABLES (pint or quart)

- 955 Canned Fruit
- 956 Green Beans
- 957 Tomatoes
- 958 Canned Vegetables (other)

YOUTH JELLIES (*1/2 pint or pint*)

- 959 Grape
- 960 Plum
- 961 Apple
- 962 Not Specified

YOUTH PICKLES AND RELISHES

- 963 Beets
- 964 Bread & Butter
- 965 Cucumber (sweet)
- 966 Cucumber (dill)
- 967 Relish

YOUTH MISCELLANEOUS (*1/2 pint or pint or quart*)

- 968 Picante sauce
- 969 Honey
- 970 Preserves
- 971 Jams & Butters
- 972 Snack Food (1 qt. with lid/flat upside down, unsealed)

YOUTH DRIED PRODUCTS

(entered in plastic bag on a disposable plate or tray)

- 973 Dried Fruit (10 pieces
or Dried Vegetables (1/4 cup)

SECTION 20 - FINE ARTS DEPARTMENT

Adult dept. Superintendent: Jessie McCormick; Assistant Lisa Reimer

Youth dept. superintendent: Brenda Gaskill; Assistant: Connie Osborn

See schedule of events for entry and judging time.

REGULATIONS

All art work pictures must be suitably framed and have wire or cord for hanging. Grant County Fair premiums and ribbons will be awarded on top three placings in each class.

ADULT ORIGINAL OIL PAINTING

All art work pictures must be suitably framed and have wire or cord for hanging.

- 1000 Marine
- 1001 Landscape
- 1002 Life
- 1003 Still Life

ADULT ORIGINAL CRAFTS

All art work pictures must be suitably framed and have wire or cord for hanging.

- 1004.Metal Craft
- 1005.Hand made card
- 1006.Computer generated graphics
- 1007.Smocking
- 1008.Cloth Craft
- 1009.Recycled/up cycled item *cloth*
- 1010.Recycled/up cycled item *other than cloth*
- 1011.Bead craft/jewelry
- 1012.Wood
- 1013.Painting on any article including tole painting
- 1014.Scrapbooking *double page layout*
- 1015.Rubber Stamping - Paper
- 1016.Rubber Stamping - Non-paper
- 1017.Counted Thread, including needlepoint & Counted Cross Stitch
- 1018.All Kits
- 1019.Original Miscellaneous

ADULT CERAMICS (*All must be fired*)

- 1020 Glazed
- 1021 Stained
- 1022 Dry Brush
- 1023 Hand Formed

ADULT MISCELLANEOUS FINE ARTS

All art work pictures must be suitably framed and have wire or cord for hanging.

- 1024 Oil Painting Kits
- 1025 Pen or Pencil
- 1026 Charcoal
- 1027 Pastels
- 1028 Water Colors
- 1029 Acrylic Painting
- 1030 Miscellaneous Kits

ADULT PHOTOGRAPHY

Adult and Youth Photography

Superintendent: Rose Moyer Assistant: Richard Rapp

Photography display guidelines: *Black and white or color photos will be accepted. (one entry per person per class) Size of print not*

less than 3 1/2"x 5" Prints must be displayed securely by attaching photo **ON** top of the surface of a white or a colored *sturdy paper, foam core or poster paper*. **The entire print must be seen and cannot be masked in any way.** No double matting, use of multiple layers or more than one color mounting. Photos will be disqualified if in a frame unless otherwise specified in class description.

- 1031. Nature
- 1032. Action
- 1033. Scenic
- 1034. Flower
- 1035. Geometric or abstract patterns
- 1036. Portraits
- 1037. People
- 1038. Pets
- 1039. Animals
- 1040. Twilight/night photos
- 1041. Landscape
- 1042. Grant County Pride—*an attraction or familiar sight that characterizes Grant County*
- 1043. Digitally altered image
- 1044. Miscellaneous, not otherwise listed

YOUTH

All art work pictures must be suitably framed and have wire or cord for hanging.

- 1045. Gift Wrapped Package
- 1046. Original Oil Painting
- 1047. Oil Painting Kit
- 1048. Pen or Pencil
- 1049. Charcoal
- 1050. Tempera
- 1051. Water Colors
- 1052. Acrylic Painting
- 1053. Miscellaneous Kits

YOUTH CERAMICS *(All must be fired)*

- 1054. Glazed
- 1055. Stained
- 1056. Dry Brush
- 1057. Hand Formed

YOUTH PHOTOGRAPHY

Please follow the adult photography display guidelines

- 1058. Nature
- 1059. Action
- 1060. Scenic
- 1061. Flower

- 1062. Geometric or abstract patterns
- 1063. Portraits
- 1064. People
- 1065. Pets
- 1066. Animals
- 1067. Twilight/night photos
- 1068. Landscape
- 1069. Grant County Pride—*an attraction or familiar sight that characterizes Grant County*
- 1070. Digitally altered image
- 1071. Miscellaneous, not otherwise listed

YOUTH Junior ORIGINAL CRAFTS (Preschool - 6th Grade)

All art work pictures must be suitably framed and have wire or cord for hanging.

- 1072. Metal Craft
- 1073. Hand made card
- 1074. Computer generated graphics
- 1075. Cloth craft
- 1076. Recycled/up cycled item *cloth*
- 1077. Recycled/up cycled item *other than cloth*
- 1078. Bead craft/jewelry
- 1079. Wood
- 1080. Painting on any article *including tole painting*
- 1081. Scrapbooking *double page layout*
- 1082. Rubber Stamping - Paper
- 1083. Rubber Stamping - Non-paper
- 1084. Counted Thread, including needlepoint & Counted Cross Stitch
- 1085. All Kits
- 1086. Miscellaneous (original)

YOUTH Senior ORIGINAL CRAFTS (7th - 12th grade)

All art work pictures must be suitably framed and have wire or cord for hanging.

- 1087. Metal Craft
- 1088. Hand made card
- 1089. Computer generated graphics
- 1090. Cloth craft
- 1091. Recycled/up cycled item *cloth*
- 1092. Recycled/up cycled item *other than cloth*
- 1093. Bead craft/jewelry
- 1094. Wood
- 1095. Painting on any article *including Tole Painting*
- 1096. Scrapbooking *double page layout*
- 1097. Rubber Stamping - Paper
- 1098. Rubber Stamping - Non-paper
- 1099. Counted Thread, including needlepoint & Counted Cross Stitch
- 1100. All Kits
- 1101. Miscellaneous (original)

**SECTION 22 – GRANT COUNTY FAIR
Special Contests**

(Prizes to be awarded during weeks following the fair)

2013 Award Announcement

BALL® Fresh Preserving AWARD FOR ADULT LEVEL

presented by:

BALL® & KERR® Fresh Preserving PRODUCTS



Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

Entries designated First Place from each category will receive:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and

one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and

one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

ADULTS

The selection of the best exhibit will be determined after judging of the open class entries.

3003. FRUIT

3005. PICKLE

3004. VEGETABLE

3006. SOFT SPREAD

**2013 Award Announcement
BALL® Fresh Preserving AWARD
FOR YOUTH LEVEL**

presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

YOUTH

The selection of the best exhibit will be determined after judging of the open class entries.

3007. FRUIT

3009. PICKLE

3008. VEGETABLE

3010. SOFT SPREAD



Collections - (for display only - no premiums)

Exhibit space must be reserved by calling the extension office by the day before the fair and will be limited on a first come, first served basis. Obtain an exhibitor number and display a fair entry tag so it is clearly visible on your display. Fair staff may limit number of items, depending on available space. Bring valuables at your own risk; the Fair cannot be held responsible for theft, loss, or breakage. No items from display may be offered for sale at the fair. All collections must be displayed or mounted attractively and arranged on entry day by exhibitor. Items must be left on display until release of exhibits. Superintendent may refuse unworthy exhibits. No collection can be less than six articles.

Suggested classes: Dolls; Miniatures; Stamps; Salt & pepper shakers;

Shoes; Pencils; Pens; Rocks, shells or fossils; Native American relics; Pot holders; Animals; Matchbook; Coins; Cup or tumbler; Cream pitcher; Silverware; Antique books; Doll clothes; Other Antique collections; Stuffed toys; Pennants; Antique post cards; Plates; Bottles; Keys; Tooth pick holders; Key Rings; Other.

PILLSBURY SWEEPSTAKES

Prizes in the form of five-pound bags of Pillsbury flour will be awarded to individuals earning maximum number of points within a specified division (excluding Wheathearts)

1st = 3 points; 2nd = 2 points; 3rd = 1 point.

3013. Open class adult, bread, scratch cakes & cookies 1st, 2nd, 3rd, 4th

3014. Open class youth, bread, scratch cakes & cookies 1st, 2nd, 3rd, 4th

3015. OHCE class 2 baked products 1st, 2nd

TABLE SETTING CONTEST

Contest sponsored by Twister Museum, Wakita, Oklahoma

Restaurant gift certificate awarded to the winner

JUDGING BASED ON:

Eye appeal, Theme continuity, Functionality, Proportion to table size, Good balance among decorations.

ENTRY REQUIREMENTS:

Create a table setting for one (1) with a centerpiece using this **year's theme: Harry Potter**. Use your imagination. YOU provide the centerpiece, tableware and props.

Notify the fair board by contacting the extension office by the **Wednesday before entry day** with your intent to enter your table setting. (contact information on back cover). Obtain an exhibitor number and display a fair entry tag so it is clearly visible on your setting. Bring all items necessary to decorate a table space measuring 2' x the width of the table (approximately 2 1/2'). Decorations may be arranged on an area of the designated table at the fairgrounds during open class entry time: (see schedule).

Table decorating should be limited to tabletop only—no props beside the table. Setting should be in good taste. You may use real or artificial decorations; just make sure they will hold up for the whole fair. Neither Twister Museum nor The Grant County Fair Board will be responsible for loss or damage to table settings regardless of the cause.

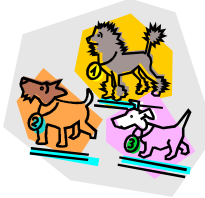
All participants **MUST** collect their table decorations at fair exhibit release time (see schedule).

NEW! Dog Show

Superintendent – Laci Reimer

Sponsored by Grant County 4-H

The Dog Show will be held Saturday at 1:00pm in the Exhibit Building at the Grant County Fairgrounds.



To enter the dog show you must obtain an exhibitor number and enter at the fair office during fair entry time: either Thursday from 4 to 8 pm or Friday from 8 am to 12 noon. Exhibitors must be a 4-H member for 30 days prior to the 4-H Dog Show, with the exception of the Costume class and the Trick class – they are open to the public. All dogs

which have shown proof of current immunizations administered by a veterinarian against rabies, distemper, hepatitis, leptospirosis, bordetella and parvo virus are eligible. Each dog must be owned or co-owned by the exhibitor. The same dog may not be shown by more than one person. All dogs must remain on a leash with the exception of the trick class if they need to be off the leash to perform their trick.

- All dogs must be on a leash and controlled. Dogs brought by Cloverbuds must have an adult with them in control of the dog at all times.
- All pets must have access to their own water dishes while at the show.
- Dogs must be four months of age or older and have completed their routine shots.
- Pet owners will be held responsible for their pet's conduct while on the fairgrounds.
- Any dog requiring a muzzle will not be allowed in the Pet Show.
- Be certain that your pets are well socialized to other people and animals before attending. Any pet that attempts to attack any person or animal will be excused from the fun day.
- Females in heat will not be allowed on the premises.

5000 4-H Family Dog class

4-H members will show that their dog can sit, stay, come and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care including home care, feeding and health.

5001 Open Entry Trick Class

This class is open to the public as well as 4-H members

5002 Open Entry Costume Class

This class is open to the public as well as 4-H members

The Dog Show is a trial and can be expected to evolve over the years! Let the Fair Board know if you have suggestions.



SECTION 21
**OKLAHOMA HOME AND COMMUNITY
EDUCATION (OHCE) DEPARTMENT**

See OHCE premium list printed separately

<i>exhibitor number card</i>	ENTRY TAG
Entry No. <u>586</u>	No. <u>586</u>
Name <u>Sam Reed</u>	Division <u>Floriculture</u>
Address <u>P O Box 100263</u>	Class <u>554</u>
<u>Medford, Oklahoma 73759</u>	Entry <u>Rose,</u>
This is your entry number to be used in entering your exhibits with the respective Superintendents. Remember this number and keep this card available while your exhibits are being judged.	<u>Mixed bouquet</u>
Loss of this card or failure to remember your number may result in a delay in payment of the premiums you win.	-----
	Name <u>Sam Reed</u>
	Address <u>Medford, OK</u>

Entry tag: Exhibitors must register and obtain an exhibitor number. This exhibitor number will appear on the top "No." line of all entry tags. "**Division**" (optional) refers to the name of the various departments listed in the fair book. You may leave this line blank. "**Class**" on the entry tag refers to the number listed in the fair book beside each item. "**Entry**" refers to the name that corresponds with the item. Please use names as they appear in the fair book, abbreviate if necessary.

Exhibitors may register and obtain an exhibitor number at the fair office during entry times or may pre-register and obtain an exhibitor number and official fair documents at the Grant County OSU Cooperative Extension Office (112 E. Guthrie Room 301 Courthouse Medford, Oklahoma, phone: 580-395-2134, email: beth.m.peters@okstate.edu) until 4pm the day before fair entry day.

Grant County Oklahoma Fair Board

112 E. Guthrie
Room 301 Courthouse
Medford, Oklahoma 73759-1246

580-395-2134

GRANT COUNTY FREE FAIR ASSOCIATION

Phil Ransom, president..... Wakita, OK
John Kerr, vice president Wakita, OK
Shirlene McKee, treasurerMedford, OK
Kendall Whittington, secretary.....Medford, OK
Kelly Childress Pond Creek, OK
Pat Ronck Pond Creek, OK
Jim Blaser.....Lamont, OK
Donald Krejsek.....Medford, OK
Bryan Schultz..... Pond Creek, OK