## NOTICE OF REGULAR MEETING

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting.

DATE: Monday, April 27, 2020 TIME: 9:00 a.m.

PLACE: Teleconference (see below) Initiated from 112 E Guthrie St, Rm 103, Medford, OK 73759 by Co. Clerk

DUE TO THE COVID-19 Pandemic this meeting will be held by public teleconference per the amended Open Meeting Act SB 661. To join the meeting please see below instructions:

Call 1-253-215-8782 – you will be prompted for the Meeting ID: 772-330-774 followed by # sign. You will then be prompted again to enter the # sign. You have now joined the meeting.

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Prayer & Flag Salute
- 4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
- 5. Consider and possible action on minutes of April 20, 2020 regular meeting
- 6. Comments from the Public on the below agenda items
  (Limit of two (2) minutes which may be extended at the discretion of the Board)
- 7. Discuss and take possible action on the following agenda items:
  - A. Transfer of Appropriations
  - B. Purchase Orders and Travel Claims Review/Approve
  - C. Blanket Purchase Orders
  - D. Additional Homestead Exemption Reimbursement for 2020 (Assessor's Office)
  - E. Mapping Contract between Landmark GSI and the Assessor's Office for mapping software/program
  - F. Phone/Fax Quote #12-2020 Rock hauling for D2
  - G. Notice to Bidder #09A-2020 Labor for Bridge 333 D3
  - H. Competitive Bridge Grant width of bridge(s)
  - I. ODOT Claim Form 2020 JD 624L Wheel Loader D3 (Correction on signatures)
  - J. #2020-91 Resolution for Closure of County Road (Craig Rd between CR 7070-7080) D3
  - K. Consideration of Bids received for Bid #10-2020 Purchase of Oil All Districts
  - L. Resolutions for Disposing of Equipment District 3
    #2020-92 1999 Atoka Lowboy Trailer Inv. #350 13

#2020-92 1999 Atoka Lowboy Trailer, Inv. #350.13 (#2020-113 Surplused 10-21-19)

#2020-93 2008 JD Tractor with side mower, Inv. #333.17 (#2020-13 Surplused 01-21-20)

#2020-94 Wentz Snowplow, Inv. #321.01 (#2020-29 Surplused 02-03-20)

#2020-95 Wentz Snowplow, Inv. #321.02 (#2020-29 Surplused 02-03-20)

#2020-96 Yellow Snowplow, Inv. #321.08 (#2020-29 Surplused 02-03-20)

- M. Key Fob for Courthouse Doors & Security
- N. Update on Coronavirus (COVID-19) & FEMA
- O. Update on renovation issues at Courthouse & Sheriff's Office
- P. Update on relocation of portable buildings purchased by Bain Properties including but not limited to letter received by County Clerk from Grant County Conservation District dated April 16, 2020.
- 8. New Business: per Title 25 O.S. §311.A.9
- 9. Commissioners Comments:
- 10. Adjourn:

Posted by 9:00 a.m., Friday, April 24, 2020, at both entrances of the Grant County Courthouse by Cindy Pratt Grant County Clerk or by a Deputy of the Grant County Clerk's Office. (580)395-2274.

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