

**NOTICE TO BIDDER**  
**BID # 05-2021**

**Grant County Farm Leases – Grant County, Oklahoma**

Bids will be received until 4:30 p.m., Friday, September 24, 2021 at the Grant County Clerk's Office, 112 E. Guthrie, Room 102, Medford, Oklahoma, 73759 and will be opened 9:30 a.m. Monday, September 27, 2021 during the Regular Board of Commissioner meeting.

**FARM #1:      USDA FARM #4886**

All of the Southeast Quarter (SE/4) of Section Twenty-Three (23), Township Twenty-Six (26N) North, Range Six (6), West of the Indian Meridian (W.I.M.), containing One hundred forty-five (145) acres, more or less, excluding 00.58 acres which is occupied by oilfield tanks.

**FARM #2      USDA FARM #8141**

The North Half of the Southeast Quarter (N/2 of SE/4) of Section Twenty-Four (24), Township Twenty-Six (26N) North, Range Six (6), West of the Indian Meridian, (W.I.M.), [Farmland and exclusive of park property] lying east of the Chicago Rock Island right of way, containing Twenty-One (21) acres more or less.

The Bidders shall submit their bid on the official proposal form furnished. **The bid envelope shall be clearly marked "SEALED BID #05-2021" with closing date and time.** Invitation to Bid including Terms and Conditions, Affidavit of Filing with Competitive Bid and Affidavit for Contract and Payments must be signed, notarized and returned with the bid or the bid will be rejected.

Any Further Questions about these leases, please contact a Grant County Commissioner: Max L. Hess, Chairman @ 580-541-4740 or Steve Stinson, Vice Chairman @ 580-532-6499 or Craig A. Fredrick, Member @ 580-541-0945. Bid packet can also be found at: [www.grantcountyok.com](http://www.grantcountyok.com)

**THE BOARD OF COMMISSIONERS RESERVE THE RIGHT TO REJECT ANY AND/OR ALL BIDS.**

Approved this 7<sup>th</sup> day of September 2021

**Board of County Commissioners  
Grant County, Oklahoma**

  
\_\_\_\_\_  
Max L. Hess, Chairman

  
\_\_\_\_\_  
Steve Stinson, Vice-Chairman

  
\_\_\_\_\_  
Craig A. Fredrick, Member



Cindy Pratt, County Clerk



Attest

GRANT County, Oklahoma  
**COUNTY PURCHASING OFFICE**  
 112 E GUTHRIE, Room 102 Grant County Court House  
 Medford, Oklahoma  
 Phone Number +1 (580) 395-2274

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
 RELATING TO SUBMISSION OF THIS BID.  
 Notarized Affidavit completions and signature required on reverse side.

Date Issued September 7, 2021  
 Page 1 of 2

**BID NUMBER**

05-2021

**BID CLOSING DATE AND HOUR**

Sept. 24, 2021 @ 4:30 p.m.

**REQUIRED DELIVERY DATE**

(Days after award of Purchase Order)

**TERMS**

ALL BIDS ARE FOR A LEASED TERM OF THREE (3) YEARS.

**Date of Delivery**

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p>Bids received will be opened at BOCC meeting Sept. 27, 2021 @ 9:30 a.m.</p> <p>AGRICULTURAL LEASE OF FARMS OWNED BY GRANT COUNTY, OK</p> <p>FARM #1: USDA FARM #4886</p> <p>All of the Southeast Quarter (SE/4) of Section Twenty-Three (23), Township Twenty-Six (26N) North, Range Six (6), West of the Indian Meridian (W.I.M.), containing One hundred forty-five (145) acres, more or less, excluding 00.58 acres which is occupied by oilfield tanks.                      BID: \$ _____</p> <p>FARM #2 USDA FARM #8141</p> <p>The North Half of the Southeast Quarter (N/2 of SE/4) of Section Twenty-Four (24), Township Twenty-Six (26N) North, Range Six (6), West of the Indian Meridian, (W.I.M.), [Farmland and exclusive of park property] lying east of the Chicago Rock Island right of way, containing Twenty-One (21) acres more or less.                      BID: \$ _____</p> <p>THE CONTRACT WILL BE IN EFFECT FROM JULY 1, 2021 AND WILL EXPIRE NO LATER THAN JUNE 30, 2023. (IN THE EVENT THE SUMMER CROP HAS NOT BEEN HARVESTED BY THE EXPIRATION DATE, THE LESSEE MUST REQUEST AUTHORIZATION OF THE BOARD OF COUNTY COMMISSIONERS PRIOR TO HARVEST SAID CROP.)</p> <p>THE FIRST ANNUAL PAYMENT IS DUE UPON SIGNING OF THE CONTRACT AND ON THE FIRST DAY OF AUGUST OF EACH YEAR THEREAFTER UNTIL CONTRACT TERM EXPIRES.</p>		

**TERMS and CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, GRANT County Courthouse, 112 E GUTHRIE, CONFERENCE ROOM 103, MEDFORD, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by GRANT County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until \_\_\_\_\_ (Date)

**AFFIDAVIT:** I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_ (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_  
(Manual Signature of Undersigned)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Zip: \_\_\_\_\_

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

**Bid #05-2021  
Grant County, OK**

**S.A.&I. 425 (2000)**

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF OKLAHOMA            )  
  ) SS  
COUNTY OF \_\_\_\_\_ )

\_\_\_\_\_, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

BIDDER:  
\_\_\_\_\_

Signature

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_ .

\_\_\_\_\_  
Notary Public (or Clerk or Judge)

My commission expires: \_\_\_\_\_

Note:  
Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okl.St.Ann.§ 138

AFFIDAVIT FOR CONTRACTS AND PAYMENTS

STATE OF OKLAHOMA )
) SS
COUNTY OF )

THE UNDERSIGNED (ARCHITECT, CONTRACTOR, SUPPLIER OR ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) AS SHOWN BY THIS INVOICE OR CLAIM HAVE BEEN (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, ORDERS OR REQUESTS FURNISHED THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS MADE NO PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, ANY COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER PURSUANT TO WHICH AN INVOICE IS REQUIRED.

\_\_\_\_\_
BUSINESS NAME

By \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_
NOTARY PUBLIC (OR CLERK OR JUDGE)

NOTE: 62 OKL.ST.ANN. § 310.9 (B), AUTHORIZES COUNTIES EXECUTING MORE THAN ONE CONTRACT, EXCEEDING \$ 25,000.00 DURING THE FISCAL YEAR, WITH AN ARCHITECT, CONTRACTOR, ENGINEER OR SUPPLIER OF CONSTRUCTION MATERIALS TO ACCEPT ONE AFFIDAVIT APPLYING TO ALL WORK, SERVICES OR MATERIALS COMPLETED OR SUPPLIED UNDER THE TERMS OF AWARDED CONTRACTS, OR WHICH ARE NEEDED ON A CONTINUAL BASIS; SUCH AFFIDAVIT TO BE IN LIEU OF ALL INDIVIDUAL AFFIDAVITS FOR EACH INVOICE SUBMITTED IN RELATION TO SUCH CONTRACT.