

# GRANT COUNTY BOARD OF COMMISSIONERS

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## Steve Stinson

District 3 Commissioner  
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## INVITATION TO BID #18-2020 PHONE/FAX QUOTE

The Grant County Fair Board of Grant County, Oklahoma are taking quotes for a **"GAS & WATER LINE PROJECT"** for the Grant County Expo Center located in Pond Creek, Oklahoma, as described in the **SPECIFICATION SHEET-#18-2020**. This quote is being solicited according to O.S., Title 61, §101-138–Construction project \$50,000 and under.

TOTAL BASE PROJECT QUOTE: \$ \_\_\_\_\_ Quote Expires: \_\_\_\_\_

ADDITIONAL OPTIONS: \$ \_\_\_\_\_ Quote Expires: \_\_\_\_\_

VENDOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FED EMPLOYER ID# or SSN# \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**QUALIFIED QUOTES MUST INCLUDE PROOF OF VENDOR LIABILITY INSURANCE OR A PERFORMANCE BOND.**

Please email quote to [cpratt@grant.okcounties.org](mailto:cpratt@grant.okcounties.org) or fax to 580-395-2086

**"ATTN: BID #18-2020 – GC EXPO CENTER – GAS & WATER LINE PROJECT"**

**QUOTES ARE DUE NO LATER THAN: Wednesday, August 19, 2020 @ 4:30 p.m.**

For more information, please contact or Tim Winter, GC Fair Board Member, at 580-554-3906 or Cindy Pratt, Grant County Clerk, at 580-395-2274.

All quotes will be reviewed with possible acceptance or rejection on Monday, August 24, 2020, during the regular meeting of the Board of County Commissioners of Grant County, Oklahoma.

**SPECIFICATIONS - REVISED**

**PHONE/FAX QUOTE # 18-2020**

**"GAS & WATER LINE SERVICE PROJECT"**

GAS LINE TO BE INSTALLED AT THE GRANT COUNTY EXPO CENTER IN POND CREEK, OKLAHOMA.

START AT GAS METERS, GO WEST UNDER THE SIDEWALK 25 FEET THEN GO SOUTH APPROXIMATELY 36 FEET WITH A 6 INCHES WATER LINE. ATTACH WATER LINE. THEN GO 20 FEET SOUTH TO THE ELECTRICAL LINE AND CROSS THE ELECTRICAL LINE AND GO 140 FEET TO 150 FEET SOUTH TO THE BUILDING.

BEFORE ENTERING THE BUILDING, ATTACH TEES TO GAS LINES AND CAP BOTH OFF ON THE SOUTH END.

THE GAS LINE TO THE SOUTH END OF THE BUILDING IS TO BE A 2 INCH LINE.

THE WATER LINE TO THE SOUTH END OF THE BUILDING IS TO BE A 2 INCH LINE.

ALL TRENCHING IN ROCK WILL NEED TO BE ROCK BLADED BACK, THEN DUG, AND THEN ROCK REPLACED OVER DIRT TRENCH.

THE GAS LINE IS TO BE STUBBED UP ABOVE GROUND.