

NOTICE TO BIDDER
BID # 16-2020

Lamont Fire Department

Purchase of Extended Cab & Chassis

Bids will be received until 4:30 p.m., Friday, August 14, 2020 at the Grant County Courthouse located at 112 E Guthrie St, Room 103, Medford, Oklahoma, 73759 and will be opened 9:30 a.m. Monday, August 17, 2020 during the Regular Board of Commissioner meeting.

Purchase of one or more – new or used – Extended Cab & Chassis

Between 16,500 lbs. and 19,500 lbs.

4X4 – Gas Engine – Automatic Transmission

Color: Fire Engine Red

Bid Packet will include Specification Sheet with add'l details

Any Further Questions about this purchase contact Kolby Tebow @ 580-532-1888 or Cindy Pratt @ 580-395-2274. Bid packet can also be found at: www.grantcountyok.com

The Bidders shall submit their bid on the official proposal form furnished. The bid envelope shall be clearly marked "SEALED BID #16-2020" with closing date and time. **Invitation to Bid including Terms and Conditions, Affidavit of Filing with Competitive Bid** [OSA&I form 425 (2000)] and **Affidavit for Contract and Payments** [OSA&I Form 1-4001(2005)], must be signed, notarized and returned with the bid or the bid will be rejected.

The Board of Commissioners reserve the right to reject any and/or all bids.

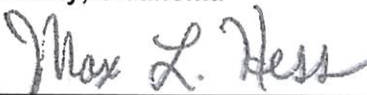
Approved this 27th day of July 2020

attest

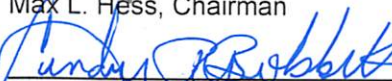



Cindy Pratt, County Clerk (Secretary)

Board of County Commissioners
Grant County, Oklahoma



Max L. Hess, Chairman



Cindy R. Bobbitt, Vice-Chairman



Steve Stinson, Member

GRANT County, Oklahoma

COUNTY PURCHASING OFFICE

GRANT County Court House

MEDFORD , Oklahoma

 Phone Number +1 (580) 395-2274

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
 RELATING TO SUBMISSION OF THIS BID.
 Notarized Affidavit completions and signature required on reverse side.

Date Issued Jul 27, 2020
 Page 1 of 2

BID NUMBER

16-2020

BID CLOSING DATE AND HOUR

August 14, 2020 @ 4:30 p.m.

REQUIRED DELIVERY DATE

(Days after award of Purchase Order)

Date of Delivery

TERMS

Bids will be opened during BOCC meeting August 17, 2020 @ 9:30 a.m.

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			PURCHASE OF ONE OR MORE - NEW OR USED EXTENDED CAB & CHASSIS Between: 16,500 lbs. AND 19,500 lbs. 4X4 - GAS ENGINE - AUTOMATIC TRANSMISSION COLOR: FIRE ENGINE RED SEE SPECIFICATION SHEET FOR ADDITIONAL DETAILS		

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, GRANT
County Courthouse, MEDFORD _____, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by GRANT _____ County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until _____ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day
of _____, 20____ (SEAL)

Firm: _____

My commission expires _____ Signed by: _____
(Manual Signature of Undersigned)

Address: _____ Phone: _____
Zip: _____

NOTARY PUBLIC (CLERK OR JUDGE)

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

BID 16-2020 -- SPECIFICATION SHEET

Purchase of new or used extended cab and chassis

LAMONT FIRE DEPARTMENT

Applicable if marked by an "X"

- | | |
|--|--|
| <input type="checkbox"/> CD Changer/stacker | <input type="checkbox"/> Power Door Locks |
| <input checked="" type="checkbox"/> 4 Wheel drive | <input type="checkbox"/> Power Seat |
| <input checked="" type="checkbox"/> Air Conditioning | <input checked="" type="checkbox"/> Power Steering |
| <input type="checkbox"/> Aluminum/Alloy Wheels | <input checked="" type="checkbox"/> Power Windows |
| <input checked="" type="checkbox"/> Automatic Transmission | <input type="checkbox"/> Running Boards |
| <input type="checkbox"/> Bed Liner | <input type="checkbox"/> Satellite Radio |
| <input type="checkbox"/> Captains chairs - 2nd row | <input type="checkbox"/> Snow/Plow Package |
| <input checked="" type="checkbox"/> Cruise Control | <input type="checkbox"/> Remote Start |
| <input type="checkbox"/> Dual Air Conditioning | <input type="checkbox"/> Theft Deterrent/Alarm |
| <input type="checkbox"/> Dual Power Seats | <input type="checkbox"/> Theft Recovery System |
| <input type="checkbox"/> Rear DVD/TV | <input checked="" type="checkbox"/> Tilt Wheel |
| <input type="checkbox"/> Heated Seats | <input type="checkbox"/> Towing/Trailer Package |
| <input type="checkbox"/> Leather Seats | <input type="checkbox"/> Turbo Diesel |
| <input type="checkbox"/> Luggage/Roof Rack | <input type="checkbox"/> Chrome wheels 20" or larger |
| <input type="checkbox"/> Manual Transmission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Navigation system | <input type="checkbox"/> Other: _____ |

Additional Information:

**Bid #16-2020
Grant County, OK**

S.A.&I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF OKLAHOMA)
) SS
COUNTY OF _____)

_____, of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

BIDDER:

Signature

Subscribed and sworn to before me this _____ day of _____
20 ____ .

Notary Public (or Clerk or Judge)

My commission expires: _____

Note:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okl.St.Ann.§ 138

