

**OFFICE of GRANT COUNTY CLERK**

112 E Guthrie Rm 102

MEDFORD, OK 73759

580-395-2274 (phone)

580-395-2086 (fax)

[countyclerk@grantcountyo.org](mailto:countyclerk@grantcountyo.org)

*Cindy Pratt, County Clerk*

Mindy Cink, Deputy

Alexandra Brittain, Deputy

May 1, 2017

**NOTICE TO BIDDERS #09-2017**

The Board of County Commissioners of Grant County, Oklahoma on behalf of the Grant County District Three (3) are requesting bids for the following:

MC

**MATERIALS AND CONSTRUCTION  
OF NEW FACILITY  
LAMONT FIRE STATION – GRANT COUNTY, OKLAHOMA**

SEALED BIDS, submitted on forms prepared by the Board of County Commissioners of Grant County, Oklahoma, and the outside of the bid envelope shall be clearly marked "**SEALED BID 09-2017**" with closing date and time, will be received by the County Clerk in Room 102, Grant County Courthouse, 112 E Guthrie, Medford, Oklahoma 73759, until 4:30 p.m., Friday, May 26, 2017. Bids received prior to 4:30 p.m., Monday, May 1, 2017 AND bids received after 4:30 p.m., Friday, May 26, 2017, will be rejected. All bids timely received will be publicly opened and read aloud on Monday, June 5, 2017, in Room 103 of the Grant County Courthouse during the regularly scheduled meeting of the Board of County Commissioners.

**"AFFIDAVIT FOR FILING WITH COMPETITIVE BID", "BUSINESS RELATIONSHIP AFFIDAVIT", "CERTIFICATION OF NON-DISCRIMINATION IN EMPLOYMENT", AND "AFFIDAVIT OF COMPLIANCE" MUST HAVE ALL BLANK SPACES FILLED IN, AND MUST BE SIGNED WITH IN BLUE INK, NOTARIZED AS REQUIRED AND RETURNED WITH BID OR BID WILL NOT BE ACCEPTED". ADDITIONALLY, INTERNAL REVENUE SERVICE FORM W-9 MUST BE ATTACHED TO THE BID SUBMITTED.**

If the bid is Fifty Thousand Dollars ((\$50,000.00) or greater, the bid shall be accompanied by a certified check, cashier's check or bid bond approved by the County in an amount of not less than five percent (5%) of the amount of the bid as a guarantee that, if awarded the contract, the bidder will enter into a contract with the Board of County Commissioners for the execution of the above-stated work, and in the event of failure to do so, there shall be paid to the County the sum of five percent (5%) of said bid as liquidated damages. The Bid Bond must have a duly executed Power of Attorney attached to show that the individual signing the bond has been granted that authority by the Surety.

The Board reserves the right to reject any and all bids.

The Board reserves the right to waive informalities or minor irregularities in the bid.

All bids will receive consideration without regard to race, color, religion, sex, age, national origin or handicapped status.

**No questions regarding bids, other than bid procedures, will be accepted after 4:30 p.m. on Friday, May 26, 2017.** All question and responses will be provided to all bidders in the form of a formal addendum approved by the Board of County Commissioners on Tuesday, May 30, 2017 regular meeting.

The bid document may be reviewed at the following location:

Grant County Clerk's Office  
112 E Guthrie, Room 102  
Medford, Oklahoma 73759

Questions regarding this bid must be submitted in writing to:

ATTN: Cindy Pratt  
Grant County Clerk  
112 E Guthrie, Room 102  
Medford, OK 73759  
580-395-2274 (Office) or 580-395-2086 (Fax)  
[countyclerk@grantcountyyok.org](mailto:countyclerk@grantcountyyok.org)

**(Preferred method of delivery)**

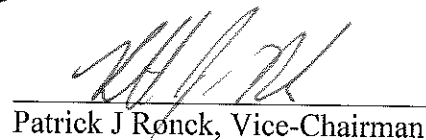
Sincerely,

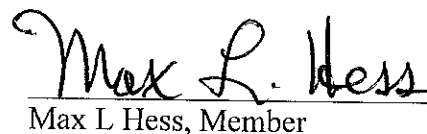
Cindy Pratt  
Grant County Clerk

Approved this 1st day of May, 2017  
GRANT COUNTY, OKLAHOMA

Board of County Commissioners

  
Cindy R Bobbitt, Chairman

  
Patrick J Ronck, Vice-Chairman

  
Max L Hess, Member

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Cindy Pratt, Secretary to BOCC

**SCHEDULE OF EVENTS - BID #09-2017**  
**CONSTRUCTION OF NEW FACILITY**  
**Lamont Fire Department - Grant County, Oklahoma**

NOTICE OF BIDDERS Monday, May 01, 2017

DEADLINES FOR QUESTIONS Friday, May 12, 2017

BIDS DUE IN COUNTY CLERK OFFICE Friday, May 26, 2017

FINAL ADDENDUM ISSUED Tuesday, May 23, 2017

BIDS OPENED IN BOCC MTG  
Commissioners Meeting Rm 103  
112 E Guthrie  
Medford, OK 73759

*Monday*  
~~Tuesday, May 30, 2017~~  
*June 5, 2017*  
*me*