

**NOTICE TO BIDDER**

**BID NO 16-2015**

**POND CREEK FIRE DEPARTMENT**

Bids will be received until 4:30, Friday November 6, 2015 at the Grant County Courthouse, 112 E. Guthrie, Room 102 Medford, Oklahoma, 73759 and will be opened 9:15 Monday, November 9, 2015 during regular Board of Commissioner meeting.

ONE OR MORE 2015 OR NEWER RESCUE RIG, 4 DOOR CREW CAB, 4X4 PICKUP, GVWR NO LESS THAN 19,500#

The Board of Commissioners reserves the right to reject any or all bids.

The Bidders shall submit their bid on the official proposal form furnished. The bid envelope shall be clearly marked "SEALED BID "16-2015" with closing date and time. Affidavit of Non Conviction form must be signed, notarized and returned with the bid or the bid will be rejected.

Dated: October 26, 2015

Board of County Commissioners

Grant County, Oklahoma

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Chairman

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Vice Chairman

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Member

ATTEST:

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County Clerk

**GRANT COUNTY OKLAHOMA  
COUNTY PURCHASING OFFICE  
GRANT COUNTY COURTHOUSE  
112 E GUTHRIE, ROM 102  
MEDFORD, OK 73759  
580.395.2274**

**INVITATION TO BID**

NOTARIZED AFFIDAVIT COMPLETION AND SIGNATURES REQUIRED:

DATE ISSUED: October 26, 2015

BID NUMBER: 16-2015 1 or More 2015 or Newer Rescue Rig, 4X4 Pickup, GVWR  
No less than 19,500 pounds

BID CLOSING DATE & HOUR: November 6, 2015 at 4:30 p.m.

BID OPENING DATE & HOUR: November 9, 2015 at 9:15 a.m.

TERMS AND CONDITIONS:

1. All bids will be opened in the Grant County Commissioners Board Room, Grant County Courthouse, Medford, Oklahoma, at the time and date shown on this Invitation to Bid.
2. Late bids will not be considered. Bids must be received in a sealed envelope (one bid per Envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. All prices bid shall be F.O.B. Pond Creek Fire Department, Pond Creek, Oklahoma unless otherwise indicated.
5. Purchases by Grant County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer, and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma law requires each bidder submitting a bid to a County for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied.

**SPECIFICATIONS:**

**ONE OR MORE 2015 OR NEWER RESCUE RIG, 4 DOOR CREW CAB, 4X4  
PICKUP, GVWR NO LESS THAN 19,500#**

Address further inquiries to Robert Cambron 580.541.4360 or City of Pond Creek 580.532.4915

Grant County reserves the right to award this bid in part or in whole.

Grant County reserves the right to reject any and all bids.

The Board of County Commissioners reserves the right to waive minor technicalities under these specifications.

Vendor: \_\_\_\_\_

Address: \_\_\_\_\_

F.E. I or Social Security \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Return Completed bid to: Grant County Purchasing Agent  
112 E Guthrie, Room 102  
Medford, OK 73759

**AFFIDAVIT OF NON-CONVICTION**

STATE OF OKLAHOMA )  
 ) ss:  
GRANT COUNTY )

\_\_\_\_\_, of lawful age, being first duly sworn on oath, state that he/she is the agent authorized by \_\_\_\_\_, whose principal place of business is located at \_\_\_\_\_, to submit the attached bid.

AFFIDAVIT further states that neither he/she, nor the bidder, nor any officer or employee of the bidder has been convicted of or pled guilty or nolo contendere to any felony arising out of sales of real or personal property to the State of Oklahoma or any of its political subdivisions.

AFFIDAVIT further states that neither he/she, or the bidder nor any officer or employee of the bidder nor any person including but not limited to stockholders holding 20% or more of the outstanding stock, partners, either limited or general or any person related either by convicted of, pled guilty or nolo contendere to any acts prohibited by Title 51 OSA 24.5 as interpreted by the Attorney General’s Opinion No. 83-144, a copy of which is attached hereto.

**AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00**

STATE OF OKLHAOMA )  
 ) SS:  
GRANT COUNTY )

The undersigned (architect, contractor, supplier or engineer) of lawful age, being duly sworn on oath says that this invoice or claim is true and correct. Affiant further states that the work, services or materials as shown by this invoice of claim have been complete or supplied in accordance with the plans, specifications, orders or requests furnished by the affiant. Affiant further states that he/she has made not payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the State, or money or any other thing of value to obtain payment of the invoice or procure the contact or purchase order pursuant to which an invoice is required.

BY \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

My Commissioner Number \_\_\_\_\_ & Expiration Date \_\_\_\_\_.

Note: 62 OS Sec 310.9 (A&B), require counties executing contracts with an architect, contractor, engineer or supplier of materials of Twenty-five thousand dollars (\$25,000.00) or more to complete the statement required by Section 3109 of Title 74.



GRANT COUNTY, OKLAHOMA  
SEALED BID SUBMISSION FORM  
FOR

RESCUE RIG, 4 DOOR CREW CAB, 4X4 PICKUP, GVWR NO LESS THAN 19,500#

BID NUMBER 16-2015

This sealed bid includes the following minimum specifications requested by buyer and any additional cost if not included in original cost:

1. \_\_\_\_\_ \$ \_\_\_\_\_
2. \_\_\_\_\_ \$ \_\_\_\_\_
3. \_\_\_\_\_ \$ \_\_\_\_\_
4. \_\_\_\_\_ \$ \_\_\_\_\_
5. \_\_\_\_\_ \$ \_\_\_\_\_

All for the sum of \$ \_\_\_\_\_.(including freight and delivery)

Delivery Date: \_\_\_\_\_

AFFIDAVIT: I, the undersigned, of lawful ate, being first duly sworn on oath say that he/she is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity, quality or price in the prospective contract or any terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the aware of a contract pursuant to this bid.

Bidder's Name: \_\_\_\_\_

Bidder's Address: \_\_\_\_\_

Contact person: \_\_\_\_\_

Signature & Title; \_\_\_\_\_

Bidder's Phone & Fax: \_\_\_\_\_

E Mail Address: \_\_\_\_\_

Location of nearest service center: \_\_\_\_\_

Buyer requested billing address: \_\_\_\_\_

\_\_\_\_\_

General: The Cab and Chassis shall be a new 2015 model or newer 4 Door Crew Cab 4X4 Pickup with GVWR No Less Than 19,500#. Modifications of existing models or specifications to meet these requirements will not be acceptable. The specifications listed herein are minimum and must be equal or exceeded for a bid to be considered. Unit must be delivered to Pond Creek Fire Department full of fuel, serviced, and ready for work.

FILL IN ALL SPACES SHOWING SPECIFIC INFORMATION. FAILURE TO COMPLY COULD RESULT IN BID REJECTION.

MINIMUM REQUIREMENTS	VENDORS PROPOSED:
Crew Cab with 4 Doors	_____
Standard Safety Features	_____
4X4, GVWR no less than 19,500 #	_____
Diesel Engine 6.7 or Larger V8 Turbo diesel, 660 lb-ft of torque 300 horsepower	_____
Automatic Transmission 6-speed Select shift automatic	_____
4 Wheel Drive – Electronic Shift-On-The-Fly	_____
Standard Warranty – on cab & chassis	_____
200" Wheel Base (84" Cab to Axle)	_____
19,500# GVWR	_____
Heavy Duty Suspension	_____
Skid Plates (if available)	_____
225/70R/19.5 Tires	_____
Front Axle rating – 7,000 lbs. max front GAWR	_____
Rear Axle rating – 14,706 lbs. max rear GAWR	_____
Fuel Tank- 40 Gallon capacity	_____
Brakes – 4 wheel vented disc ABS	_____
Back Up Alarm	_____
Trim Package to include electric windows and locks & backup camera no carpeting	_____
Chassis Color – Red (Prefer Vermillion Red with reflective striping to match Other units in the fleet	_____

Gray HD Vinyl Seats 40/20/40 Split bench front seat with center armrest Black vinyl floor	_____
AM/FM Stereo Clock – Instrumentation with tachometer & message center	_____
Air Conditioning-with Heater/Defrost	_____
Super Singles to replace the Duals in the Rear	_____

**STANDARD CHASSIS FEATURES:**

**\*Main Disconnect Switch**

A single pole disconnect switch shall be installed in the cab on the Driver side for ease of use to allow the complete disconnect of the chassis electrical system from all manufacturer added Equipment.

**\*Rear Receiver Hitch**

A Class V, 2 in receiver tube shall be installed at the rear of the apparatus with two safety chain attachment points. The receiver tube shall be rated up to 16,000 lbs. gross trailer weight and 1,600 lbs. tongue weight. A label shall be placed near the receiver stating the maximum trailer weight rating.

**\*Flush mount fuel fill**

Provided for one chassis tank

**\*Nerf Bars**

A set of stainless steel nerf bars will run the full length of the cab.

**\*Back-Up Alarm**

The back-up alarm shall be an electronic 97-decibel rated alarm installed at the rear of the vehicle. This alarm shall alert personnel any time the transmission is shifted into reverse gear.

**\*Chassis Wheel Covers**

One set of Stainless Wheel Covers will be installed over the OEM steel wheels.

**\*Mud Flaps**

3/8 in rubber flaps mounted behind rear tires.

**\*Aluminum Console with cup holder**

There shall be a custom console installed in the chassis cab between the front bucket seats. The console shall be used for mounting of siren controls and other instruments. The top of the console shall be finished with a durable swirl pattern and will also include a dual cup holder

**\*Radio and Antenna Installation**

Two radio mounts with antennas and wiring for power to both. The installation of a department supplied radio and antenna is included. Department will supply adequate radio, antenna, cable and accessories for installation for the manufacturer to complete the installation. Programming of the radio will be the responsibility of the purchasing fire department.

**\*One pair of rear receiver D rings (2)**

One pair of one inch D ring loops will be welded to the rear receiver hitch. Ultimate breaking strength is 46,760 lbs. with a working load limit of 15,586 lbs. ea.

**\*HD Grill Gard**

**\*Rear Replacement Bumper w/Brush Guard, winch mount and receiver tube**

The factory front bumper shall be removed and replaced with a heavy duty Replacement bumper with a heavy duty steel bumper with brush guard and from receiver tube and a winch mount. The main body of the bumper is manufactured from 4" schedule 40 pipe and diamond plate steel, and the grille guard portion is composed of 12 gauge tubing providing wraparound headlight protection. The punched plate grille insert is specifically designed to match the make and model of the vehicle – no expanded metal used. The Front Bumper comes standard with a 2" receiver and most applications keep tow hooks. The bumper shall have a black powder coat finish.

**\*Winch**

A Warn M 12,000 lb. winch shall be supplied and installed at the front of the apparatus. The winch features high strength carrier plates to handle the gear train stresses of a 12,000 lb. load. The unit has a 3 stage planetary gear train with 125 feet of 3/8" wire rope equipped with a large latched hook. The winch will also be supplied with a 12' lead remote control and a zinc plated fairlead roller to reduce wire wear.

**GRAPHICS PACKAGE:**

**Striping to match current fleet - Rig 20**

**\*Graphics**

Lettering and Logo front cab doors and 2 body door letting/logo

**\*Single color reflective striping**

Single color reflective striping the full length of the cab and body

**\*Chevron**

Chevron reflective DOTS will be installed on at least 50% of the rear body on a V pattern.

**RESCUE BODY:**

**\*11 ft. Rapid Rescue Body, Dry**

Aluminum Rescue Body with roll up doors with approximate dimensions of 134" L x 96" W x 60" T. The apparatus body shall be designed to mount on an 84" cab to axle chassis. All body standard compartments shall be 20" deep, with an approximate useable depth of 18" with the doors closed.

The complete body shall be of a modular framed double wall construction providing a very durable & ridged body that can suspend heavy equipment from compartment walls.

Reinforcement tubes can be easily integrated for heavy equipment. The main body frame to consist of 6063 extruded square tubing. The cross members shall extend the full width of the body to support the compartments.

The header walls and partitions forming and dividing the compartments, plus the compartment floors will be of a smooth aluminum construction. Compartment floors shall be properly supported and capable of sustaining up to a five hundred (500) pound load. All compartments shall be of sweep out type with no lip at bottom edge. The bottom of all compartments and shelving trays shall have Turtle Tile installed. All compartment interior walls will be finished with Zolotone #20-72 gray/white high impact finish. Vents shall be mounted in a manner that will reduce the amount of dirt and water may enter the compartment.

The compartment tops shall be overlaid with polished aluminum tread plate that extends over the outside edge of the compartment a minimum of 6.5 inches forming a drip rail. The entire front of the outside body shall be constructed of .125 polished aluminum tread plate. The roof and wall beams shall be Mig welded to body exterior panels. All welds whether seen or not will be of good



craftsmanship. Welds, which are visible shall either ground smooth or cleaned. All welds supplied on body shall be applied by an AWS certified welder.

The rear fender wells shall be constructed of aluminum tread plate, with heavy duty polished fenderettes. A circular smooth aluminum inner wheel well liner shall be furnished for each fender, providing an easy to clean area and protection for the underbody area from dirt, rocks and debris. Sufficient clearance shall be provided to allow for the use of tire chains. The entire underside of the body shall be coated with a rubberized, chemically formulated, effective rust preventative undercoating before the body is final mounted. The undercoating shall be applied prior to installation of the body onto the chassis to avoid spraying the product on fuel lines, cables or other items that would cause normal maintenance to be hindered.

**\*Compartments – D1 & P1**

Driver & passenger side front compartments will be fully traverse, interior compartment dimensions will be approximately 53 inches W x 51 inches T x Transverse, 35 ½ inches T over frame. This compartment will have a large dual action steel slide tray mounted to the floor of the Compartment. With adjustable middle tray

**\*Compartments – D2 & P2**

Driver and passenger side middle compartments over rear wheel well, interior compartment dimensions will be approximately 46 inches W x 31 Inches T x 18 inches in D.

**\*Compartments D3 & P3**

Driver & passenger side back compartments, interior compartment dimensions will be approximately 29 in. W x 51 in. T x 18 in. D. Vent for heat from generator on P3

**\*Compartment #4-R1**

Rear compartment dimensions will be approximately 50 in. W x 31 in. T x 103 in. D. This compartment will have a large single action steel slide tray, with 1000 lbs. capacity, mounted to the floor of the compartment.

All compartments shall have roll up style, factory etched aluminum doors. A rubber seal shall be provided in sides and bottom of each door for maximum seal when closed. Lift bar on doors shall be made of stainless steel; doors shall be capable of operating in temperatures of -40 degrees F to 180 degrees F. Door accessories shall include a magnetic door ajar system. Each door will have its own dedicated red LED light installed in the cab console, plainly visible, to indicate when and which door is open. Two (2) LED strip lights will be installed in each compartment mounted vertically, one (1) on each side interior of the roll up door for maximum illumination.

Any association of dissimilar metals shall be designed so the two (2) metals do not contact each other. There shall be an isolation barrier installed to prevent dissimilar metal reaction. All exposed ferrous metal shall be painted.

**STANDARD BODY FEATURES:**

**\*Ground Lighting**

LED step light ground lighting will be provided. There shall be two (2) lights, one per side, below cab door openings. There shall be two (2) lights provided at rear of apparatus. These lights shall be mounted on an approximate 30 degree angle to provide illumination on areas around the apparatus. Lighting shall be controlled by two (2) means: Lighting shall come on when the chassis is placed in Park and lighting shall remain on as long as the chassis is in Park. Lighting shall also be controlled by a switch in the cab.

**\*Body Polish**

The outside exposed aluminum trim and framing is sanded to a consistent level, and then polished to a mirror finish.

**\*Mount Body**

The body will be fastened to the chassis frame. There will be (6) structural grade extruded aluminum channels bolted to the chassis frame and body. The Aluminum Body shall be separated from the steel chassis frame rails by a ¾" rubber separator for flex and to resist galvanic dissolution.

**\*LED D.O.T. Marker Lights**

LED DOT clearance lights and reflectors shall be installed in conformance to the latest Federal DOT standards. All stop, tail, turn, corner, and back up lights shall be LED. A lighted license plate holder shall be provided at the rear of the apparatus.

**\*Matting**

Turtle Tile matting shall be provided with the completed apparatus and shall be installed on all body compartment floors & shelving. This style of matting is composed of ¾ "recycled PVC with a grid style surface providing maximum drainage and traction. The matting shall be black in color.

**\*Shelving (4)**

Installed adjustable shelving will be vertically adjustable by mounting in a heavy duty tracking channel. All shelving will have reflective tape on the front to be exposed when doors are open. Black snap lock molding and Turtle Tile will be installed. The shelves will have a 2 ½" lip on all four sides.

**\*SCBA Bottle Storage Compartment (2)**

There shall be two (2) SCBA bottle storage compartments installed on the body, one on each side in wheel well area. Each compartment will be large enough for storage of one (1) standard size SCBA bottle.

**\*Rub rails (per rail) – polypropylene installed (4)**

Polypropylene rub rails will be installed along the driver and passenger side of the body

**\*Rear Fold up Steps (4)**

Rear fold up steps.

**\*Tool Board (1)**

Triangle tool board located on rear compartment tray. All safety features for latching and assisting in opening and closing on inclines.

**\*Air Compressor (1)**

A stand-alone 20 gallon air compressor will be provided. Location to be determined at a later date. Available electric start in cab for compressor.

**EMERGENCY LIGHTING & SIREN PACKAGE**

**\*Light Bar**

Whelen 54" Justice Series LED eight position light bar with front take downs and side alley white lights, mounted on the roof of the chassis.

**\*Stop, Tail, & Reverse**

Dual triple tail stack with M6 Series LED stop/tail, turn and reverse, mounted on the rear of the Body.

**\*Emergency Lighting**

Six (6)- M6 Series LED light heads w/chrome bezels mounted two (2) on driver's side upper body, two (2) on passengers side upper body, two (2) rear upper body.

Two (2) – TIR 3 Series LED flashers w/chrome bezels; mounted one (1) on each side of body above wheel wells.

Four (4) TIR3 Series LED light heads with black bezels; 2- forward facing on the front of grill and two (2) mounted on the side of the bumper for intersection clearing, one (1) on each side.

Two (2) M6 Series LED Light Heads w/chrome bezels; mounted on the rear lower body area, one (1) on each side

**\*295SLSA6 Lighting & siren controller**

Whelen Single Unit Siren with 9-switch light control and standard switching, park kill and timed out relay with 17 Scan-Lock Siren tones.

**\*Speaker**

Installed 100 watt Whelen speaker with bracket. Speaker mounted forward facing on front bumper

**SCENE LIGHTING:**

**\*FRC LED Scene light, SPECTRA, DC 20K IM, SM PSH/UP SPA530=Q-A (4)**

A FRC Spectra 12V, 20,000 Lumen scene light with side mount pole shall be installed. FRC part number SPA530-Q20.

**ELECTRICAL OPTIONS:**

All electrical equipment installed by the manufacturer shall conform to current automotive electrical system standards and the requirements of the applicable N.F. P.A. Apparatus Standard.

Wiring shall be individually function coded and permanently color coded. The insulation shall meet SAE Standard J1128 in its latest edition for GXL or SXL temperature rating. All exposed wiring shall run in loom with a minimum 280 degree Fahrenheit rating. All wiring looms shall be properly supported and attached to frame members along the entire run. At any point where wire or looms must pass through metal, rubber grommets shall be installed to protect the wire from abrasion.

Electrical connections shall be made using heat shrink or weatherproof connections. Circuits shall be protected with automatic reset circuit breakers.

**\*Kussmaul auto eject battery charger 091-56-12-s-kit with yellow cover 51-03-4606 auto charge 1000, auto eject and water tight display.**

**BATTERY CHARGER**

A Kussmaul auto charge 1000 automatic battery charger with status center to be installed and connected to chassis battery system to maintain the vehicle in a constant state of readiness. The Auto charge 1000 is a fully automatic battery charger for vehicles with a single battery system. Remote voltage sensing is provided to compensate the charger output for the voltage drop in the charging wires. The Auto charge 1000 indicator shall be mounted remotely from the charger assembly. The charger system shall receive power from the 120-volt shoreline receptacle.

**Auto eject shoreline receptacle**

A flush mount Kussmaul model 091-55-20-120 Super Auto Eject 120-volt shoreline receptacle shall be installed on the left side of the apparatus and connected to the charging system. When the vehicle is started the shoreline will automatically eject to prevent the vehicle from being driven away with the line connected. The receptacle shall be supplied with a yellow weatherproof cover unless otherwise specified. An industrial grade 120-volt connector designed to function with the auto eject will be provided. The auto eject shall carry a two manufacturer warranty.

**EXTRAS:**

- Directional Traffic light bar on rear of rig for oncoming traffic.
- Go light for top of the cab with controls in cab
- In compartment Charge Station for portable Jaws batteries x 4
- Hose reels for Jaws w/quick disconnect
- Multiple usb charging station in cab
- Expandable 120 volt power for charging radios and stream lights from a shore line

# Summary Page

Vender: \_\_\_\_\_

Machine Make: \_\_\_\_\_

Model: \_\_\_\_\_

Year Model: \_\_\_\_\_

**Base Bid Price: \$** \_\_\_\_\_

PROOF OF MAILING

The companies listed below were sent a copy of Bid 16-2015, either by US Mail, E-mail or Fax.

Unruh Fire  
100 Industrial Road  
Sedgwick KS 67135

Chief Fire & Safety Co  
PO Box 1214  
Chickasaw OK 73023

Blanchat Manufacturing  
PO Box 444  
Harper KS 67058-0444

\_\_\_\_\_  
Date \_\_\_\_\_  
Sherri Eulberg, County Clerk

BID NUMBER: **16-2015 Fire Rescue Truck** \_\_\_\_\_

VENDOR: \_\_\_\_\_

MAKE & MODEL: \_\_\_\_\_

PURCHASE PRICE: \_\_\_\_\_

TRADE-IN: \_\_\_\_\_ PRICE \_\_\_\_\_

WARRANTY: \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_

REPURCHASE PRICE: \_\_\_\_\_

FINANCIAL INSTITUTION: \_\_\_\_\_

RATE: \_\_\_\_\_ RESIDUAL AMOUNT \_\_\_\_\_

TERM: \_\_\_\_\_

PAID FROM ACCOUNT: \_\_\_\_\_

ODOT: \_\_\_\_\_

SPECIAL OPTIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REASON(S) FOR ACCEPTANCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_