

NOTICE TO BIDDER  
BID NO 22-2014

Row-Crop Tractor, 140 Horsepower Engine 4X4

Bids will be received until 4:30, Friday, October 17, 2014 at the Grant County Courthouse, 112 E. Guthrie, Room 102, Medford, OK, 73759 and will be opened 9:15 Monday, October 20, 2014 during regular Board of Commissioner meeting.

ONE OR MORE 2014 OR NEWER 140 HORSEPOWER ENGINE 4X4 MFWD 4WD ROW-CROP TRACTOR, LIMIT-SLIP FRONT, 114 HORSEPOWER PTO, VARIABLE GEOMETRY TURBOCHARGER WITH INTERCOOLER DIESEL ENGINE

The Board of Commissioners reserves the right to reject any or all bids.

The Bidders shall submit their bid on the official proposal form furnished. The bid envelope shall be clearly marked "SEALED BID 22-2014" with closing date and time. Affidavit of Non Conviction form must be signed, notarized and returned with the bid or the bid will be rejected.

Dated: October 6, 2014.

Board of County Commissioners  
Grant County, Oklahoma

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Vice Chairman

\_\_\_\_\_  
Member

ATTEST:

\_\_\_\_\_  
County Clerk

**GRANT COUNTY OKLAHOMA  
COUNTY PURCHASING OFFICE  
GRANT COUNTY COURTHOUSE  
112 E GUTHRIE, ROM 102  
MEDFORD, OK 73759  
580.395.2274**

**INVITATION TO BID**

NOTARIZED AFFIDAVIT COMPLETION AND SIGNATURES REQUIRED:

DATE ISSUED: October 6, 2014

BID NUMBER: 22-2014 1 or more 2014 or Newer Row-Crop Tractor, 140 Horsepower Engine 4X4

BID CLOSING DATE & HOUR: October 17, 2014 at 4:30 pm

BID OPENING DATE & HOUR: October 20, 2014 at 9:15 am

TERMS AND CONDITIONS:

1. All bids will be opened in the Grant County Commissioners Board Room, Grant County Courthouse, Medford, Oklahoma, at the time and date shown on this Invitation to Bid.
2. Late bids will not be considered. Bids must be received in a sealed envelope (one bid per Envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. All prices bid shall be F.O.B. Grant County District Shops (Wakita, Medford, Pond Creek, OK) unless otherwise indicated.
5. Purchases by Grant County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer, and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma law requires each bidder submitting a bid to a County for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied.
8. Vendor shall secure financing possibilities. Vendor shall include amortizations schedule with Interest rates for 1, 3, 5 year terms.

**SPECIFICATIONS:**

**ONE OR MORE 2014 OR NEWER 140 HORSEPOWER ENGINE 4X4 MFWD  
4WD ROW-CROP TRACTOR, LIMIT-SLIP FRONT, 114 HORSEPOWER PTO,  
VARIABLE GEOMETRY TURBOCHARGER WITH INTERCOOLER DIESEL  
ENGINE**

Address further inquiries to Commissioner Cindy Bobbitt 580-541-8950 or 580-395-2859

Robert Moss, Foreman 580-541-8953

Grant County reserves the right to award this bid in part or in whole.

Grant County reserves the right to reject any and all bids.

The Board of County Commissioners reserves the right to waive minor technicalities under these specifications.

Vendor: \_\_\_\_\_

Address: \_\_\_\_\_

F.E. I or Social Security \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Return Competed bid to: Grant County Purchasing Agent  
112 E Guthrie, Room 102  
Medford OK 73759

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**AFFIDAVIT OF NON-CONVICTION**

STATE OF OKLAHOMA     )  
   ) ss:  
GRANT COUNTY            )

\_\_\_\_\_, of lawful age, being first duly sworn on oath, state that he/she is the agent authorized by \_\_\_\_\_, whose principal place of business is located at \_\_\_\_\_, to submit the attached bid.

AFFIDAVIT further states that neither he/she, nor the bidder, nor any officer or employee of the bidder has been convicted of or pled guilty or nolo contendere to any felony arising out of sales of real or personal property to the State of Oklahoma or any of its political subdivisions.

AFFIDAVIT further states that neither he/she, or the bidder nor any officer or employee of the bidder nor any person including but not limited to stockholders holding 20% or more of the outstanding stock, partners, either limited or general or any person related either by convicted of, pled guilty or nolo contendere to any acts prohibited by Title 51 OSA 24.5 as interpreted by the Attorney General's Opinion No. 83-144, a copy of which is attached hereto.

**AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00**

STATE OF OKLHAOMA   )  
   ) SS:  
GRANT COUNTY         )

The undersigned (architect, contractor, supplier or engineer) of lawful age, being duly sworn on oath says that this invoice or claim is true and correct. Affiant further states that the work, services or materials as shown by this invoice of claim have been complete or supplied in accordance with the plans, specifications, orders or requests furnished by the affiant. Affiant further states that he/she has made not payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the State, or money or any other thing of value to obtain payment of the invoice or procure the contract or purchase order pursuant to which an invoice is required.

BY \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

My Commissioner Number \_\_\_\_\_ & Expiration Date \_\_\_\_\_.

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Note: 62 OS Sec 310.9 (A&B), require counties executing contracts with an architect, contractor, engineer or supplier of materials of Twenty-five thousand dollars (\$25,000.00) or more to complete the statement required by Section 3109 of Title 74.

SA&I 1-4001 (2002)

**AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00**

STATE OF OKLHAOMA )  
 ) SS:  
 GRANT COUNTY )

The undersigned (architect, contractor, supplier or engineer) of lawful age, being duly sworn on oath says that this invoice or claim is true and correct. Affiant further states that the work, services or materials as shown by this invoice of claim have been complete or supplied in accordance with the plans, specifications, orders or requests furnished by the affiant. Affiant further states that he/she has made not payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the State, or money or any other thing of value to obtain payment of the invoice or procure the contact or purchase order pursuant to which an invoice is required.

\_\_\_\_\_  
 BUSSINESS NAME

BY \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Notary Public

My Commission Number \_\_\_\_\_ & Expiration \_\_\_\_\_.

NOTE: 62 O.S. 1999, Sec 310.9B, authorizes counties executing more than one contract, exceeding \$1,000.00 during the fiscal year, with an architect, contractor, supplier or engineer to accept one affidavit applying to all work, services or materials completed or supplied under the terms of awarded contracts, or which are needed on the continual basis; such affidavit to be in lieu of all individual affidavits for each invoice submitted in relation to such contract.

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GRANT COUNTY, OKLAHOMA  
SEALED BID SUBMISSION FORM  
FOR

ONE OR MORE 2014 OR NEWER 140 HORSEPOWER ENGINE 4X4 MFWD 4WD  
ROW-CROP TRACTOR, LIMIT-SLIP FRONT, 114 HORSEPOWER PTO,  
VARIABLE GEOMETRY TURBOCHARGER WITH INTERCOOLER DIESEL  
ENGINE

BID NUMBER 22-2014

This sealed bid includes the following minimum specifications requested by buyer and any additional cost if not included in original cost:

1. \_\_\_\_\_ \$ \_\_\_\_\_
2. \_\_\_\_\_ \$ \_\_\_\_\_
3. \_\_\_\_\_ \$ \_\_\_\_\_
4. \_\_\_\_\_ \$ \_\_\_\_\_
5. \_\_\_\_\_ \$ \_\_\_\_\_

All for the sum of \$ \_\_\_\_\_.(including freight and delivery)

Delivery Date: \_\_\_\_\_

AFFIDAVIT: I, the undersigned, of lawful ate, being first duly sworn on oath say that he/she is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity, quality or price in the prospective contract or any terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the aware of a contract pursuant to this bid.

Bidder's Name: \_\_\_\_\_

Bidder's Address: \_\_\_\_\_

Contact person: \_\_\_\_\_

Signature & Title: \_\_\_\_\_

Bidder's Phone & Fax: \_\_\_\_\_

E Mail Address: \_\_\_\_\_

Location of nearest service center: \_\_\_\_\_

Buyer requested billing address: \_\_\_\_\_

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General: The specifications listed herein are minimum and must be equal or exceeded for a bid to be considered. Unit must be delivered to county district shop full of fuel, serviced, and ready for work.

FILL IN ALL SPACES SHOWING SPECIFIC INFORMATION. FAILURE TO COMPLY COULD RESULT IN BID REJECTION.

MINIMUM REQUIREMENTS VENDORS

2014 or Newer 140 horsepower 4 X 4 Row-crop Tractor Specifications

Base Price to include minimum of: Yes \_\_\_\_\_ No \_\_\_\_\_ \$ \_\_\_\_\_

140 horsepower Engine 4X4 MFWD 4WD Row-crop tractor, limit-slip front, 114 horsepower PTO, variable geometry turbocharger with intercooler diesel engine, hydrostatic power steering, hydraulic wet disc brakes.

List year and make of model \_\_\_\_\_

List wheelbase: \_\_\_\_\_

List weight \_\_\_\_\_

List weight (max capacity) \_\_\_\_\_

List front tire size (& Brand) \_\_\_\_\_

List rear tire size (& Brand) \_\_\_\_\_

	Meets or exceeds (Yes or No)	Price (if not included in base price)
Corner Post Exhaust with under hood muffler	_____	_____
Telescopic Rear View Mirrors (2), Manual adjustment	_____	_____
Air Conditioning	_____	_____
Swinging Drawbar with Hammerstrap	_____	_____
Power Outlet Socket	_____	_____
7-pin Signal Interface Socket	_____	_____
Pre-Radio Wiring & Speakers	_____	_____
Inner Rear View Mirror	_____	_____
RH & LH Remote Hitch Controls	_____	_____
Tilt/Telescopic Steering Column	_____	_____
Floor Mat	_____	_____

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Overhead Reading Lamp	_____	_____
Front Windshield Wiper & Washer	_____	_____
Rear Windshield Wiper & Washer	_____	_____
Cup Holder	_____	_____
Sun Visor	_____	_____
Air Ride Suspension Seat	_____	_____
AM/FM Stereo Radio with Clock & Weather Band	_____	_____
Rack & Pinion Axle 3.385 by 96 length	_____	_____
16 Forward & 16 Power Reverser Transmission	_____	_____
Second SCV Mechanical (3 Detents) Couplers	_____	_____
Third SCV Mechanical (2 Detents) Couplers	_____	_____
Rigid Front Fenders	_____	_____
Toolbox	_____	_____
Fuel Tank Guard, bottom	_____	_____
Cold Weather Package	_____	_____
Rotating Warning Light (Beacon Light)	_____	_____
Back-up Alarm	_____	_____
Lockable: Fuel Cap, Transmission Oil Fill, & Hood	_____	_____
Hood Guard	_____	_____
Condenser Screen for Cooling Package	_____	_____
TOTAL BID PRICE EACH	\$_____	
OPTIONS (to be priced separately):		
Loader Preparation Package:		
2 Function Mechanical Independent Control Valve	_____	_____
Standard Loader with 85" Heavy Duty Bucket With Quick Change Standard Duty Latch Plates	_____	_____

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Following to be attached:

Full color brochure of equipment \_\_\_\_\_

Bid good until \_\_\_\_\_

Secure financing for 1, 3 or 5 years with full payouts \_\_\_\_\_

Interest Rate for 1 year \_\_\_\_\_ Interest Rate for 3 year \_\_\_\_\_ Interest Rate for 5 years \_\_\_\_\_

Approximate Payment Amounts based on \$ \_\_\_\_\_:

1 Year \_\_\_\_\_ 3 Years \_\_\_\_\_ 5 Years \_\_\_\_\_

**Warranty:**

Full Machine Coverage for 24 months or 2,000 hours whichever occurs first.  
Warranty shall cover all parts (excluding hoses), labor, travel time, mileage, hauling,  
and deductibles for this warranty period.

THIS WARRANTY CONDITION IS UNDERSTOOD AND IS AGREEABLE YES \_\_\_  
(If "NO" is checked, an explanation must be given in vendor's statement) NO \_\_\_

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## Summary Page

Vender: \_\_\_\_\_  
Machine Make: \_\_\_\_\_  
Model: \_\_\_\_\_  
Year Model: \_\_\_\_\_

**Base Bid Price:** \$ \_\_\_\_\_

### Finance Options:

12 months full payout -	Interest Rate: _____ Payment: \$ _____
36 months full payout -	Interest Rate: _____ Payment: \$ _____
60 months full payout -	Interest Rate: _____ Payment: \$ _____

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PROOF OF MAILING

The companies listed below were sent a copy of Bid 22-2014, either by US Mail, E-mail or Fax.

Western Equipment  
Attention: Jennifer  
3126 College Boulevard  
Alva, OK 73717

P & K Equipment, Inc  
Attention: Monty Taylor  
17759 US Highway 81  
Kingfisher, OK 73750

PrairieLand John Deere  
Attention: Travis Marsh  
501 W Main  
PO Box 151  
Anthony, KS 67003

Grissom's Government Sales  
Attention: Jerry Richardson  
223 N. Jim Thorpe Blvd.  
Prague, OK 74864

\_\_\_\_\_ Date \_\_\_\_\_  
Sherri Eulberg, County Clerk

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**BID NUMBER: 22-2014 Row-Crop Tractor, 140 Horsepower Engine 4X4**

VENDOR: \_\_\_\_\_

MAKE & MODEL: \_\_\_\_\_

PURCHASE PRICE: \_\_\_\_\_

TRADE-IN: \_\_\_\_\_ PRICE \_\_\_\_\_

WARRANTY: \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_

REPURCHASE PRICE: \_\_\_\_\_

FINANCIAL INSTITUTION: \_\_\_\_\_

RATE: \_\_\_\_\_ RESIDUAL AMOUNT \_\_\_\_\_

TERM: \_\_\_\_\_

PAID FROM ACCOUNT: \_\_\_\_\_

ODOT: \_\_\_\_\_

SPECIAL OPTIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REASON(S) FOR ACCEPTANCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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